

THE UNITED REPUBLIC OF TANZANIA



PRESIDENT'S OFFICE  
REGIONAL ADMINISTRATION AND LOCAL GOVERNMENT

## **PROPOSED STANDARD DRAWINGS FOR SCHOOL FACILITIES.**

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Schedule of Materials, Labour & Drawings for Two Classroom with  
Office Block – Hipped (Earthquake zone)

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### **PROJECT AREA**

TANZANIA MAINLAND

Ministry of Education, Science and  
Technology,

Government City - Mtumba,  
AFYA -Street,  
P. O. Box 10,  
**40479 DODOMA.**

President's Office,  
Regional Administration,  
& Local Government  
Government City - Mtumba  
TAMISEMI Street,  
P. O. Box 1923,  
**41185 DODOMA.**

## **Schedule of Material**

| ITEM      | DESCRIPTION  | QTY   | UNIT           | PRICE-TZS | AMOUNT |
|-----------|--|-------|----------------|-----------|--------|
|           | <b><u>MATERIALS</u></b>  |       |                |           |        |
| <b>A</b>  | <b><u>SUB-STRUCTURE -PROVISIONAL</u></b>   |       |                |           |        |
| <b>1</b>  | <b><u>Strip Foundation - Grade 15 Plain</u></b>  |       |                |           |        |
|           | Aggregate (3/4")   | 12    | M <sup>3</sup> |           |        |
|           | Sand   | 6     | M <sup>3</sup> |           |        |
|           | Cement-50kgs (42.5)  | 60    | Bags           |           |        |
| <b>2</b>  | <b><u>Foundation Walls</u></b>   |       |                |           |        |
|           | 6" Cement & Sand block - Minimum Strength 3.5 MPa  | 1,288 | No             |           |        |
|           | Sand   | 5     | M <sup>3</sup> |           |        |
|           | Cement -50kgs (42.5)   | 22    | Bags           |           |        |
| <b>3</b>  | <b><u>Moram, Hardcore &amp; Site sterilization</u></b>   |       |                |           |        |
|           | Moram (4.5m <sup>3</sup> lorry)  | 9     | Trips          |           |        |
|           | Hardcore 200mm thick - (4.5m <sup>3</sup> lorry)   | 9     | Trips          |           |        |
|           | Sand   | 9     | M <sup>3</sup> |           |        |
|           | Aldrin solution or other and equal approved (1000mls)  | 2     | Bottle         |           |        |
| <b>4</b>  | <b><u>Oversite Concrete 100mm thick - 15 grade ,Ground Beam and base column - 25 grade</u></b> |       |                |           |        |
|           | DPM  | 186   | M <sup>2</sup> |           |        |
|           | Cement -50kgs (42.5)   | 135   | Bags           |           |        |
|           | Aggregates (1/2")  | 11    | M <sup>3</sup> |           |        |
|           | Sand   | 21    | M <sup>3</sup> |           |        |
|           | Reinforcement - 12mm diameter high tensile 460N/mm2  | 49    | PC'S           |           |        |
|           | Reinforcement - 8mm diameter high tensile 460N/mm2   | 44    | PC'S           |           |        |
|           | Binding Wire - 25kg  | 12    | Kg             |           |        |
|           | Timber 1" X 10 " (5.2m long)   | 15    | PC'S           |           |        |
|           | Timber 2" X 2"   | 10    | PC'S           |           |        |
|           | Nails-4"   | 10    | Kgs            |           |        |
|           | Nails-3"   | 13    | Kgs            |           |        |
|           | Supporting props   | 12    | PC'S           |           |        |
|           | <b>SUB-TOTAL SUBSTRUCTURE</b>  |       |                |           |        |
| <b>B.</b> | <b><u>SUPERSTRUCTURE</u></b>   |       |                |           |        |
| <b>1</b>  | <b><u>Walls Ring beam &amp; Columns</u></b>  |       |                |           |        |
|           | 6" Cement & Sand block - Minimum Strength 3.5 MPa  | 2,600 | No             |           |        |
|           | DPC 25m  | 1     | Roll           |           |        |
|           | Sand   | 15    | M <sup>3</sup> |           |        |
|           | Cement-50kgs (42.5)  | 93    | Bags           |           |        |
|           | Aggregates (1/2")  | 5     | M <sup>3</sup> |           |        |
|           | Reinforcement - 12mm diameter high tensile 460N/mm2  | 36    | PC'S           |           |        |
|           | Reinforcement - 8mm diameter high tensile 460N/mm2   | 38    | PC'S           |           |        |
|           | Binding Wire - 25kg  | 14    | Kg             |           |        |
|           | Timber 1" X 10" to Sides (5.2m long)   | 32    | PC'S           |           |        |
|           | Timber 1" X 5" (Plates)  | 5     | PC'S           |           |        |
|           | Timber 2" X 2"   | 22    | PC'S           |           |        |
|           | Supporting Props   | 25    | PC'S           |           |        |
|           | <b>SUB-TOTAL SUPER STRUCTURE</b>   |       |                |           |        |

| ITEM      | DESCRIPTION  | QTY | UNIT           | PRICE-TZS | AMOUNT |
|-----------|--|-----|----------------|-----------|--------|
| <b>C.</b> | <b><u>ROOF STRUCTURE &amp; COVERING</u></b>  |     |                |           |        |
| 1         | <b><u>Roof Structure - Provisional</u></b>   |     |                |           |        |
|           | Timber 2 " X 3" Purlins  | 78  | PC'S           |           |        |
|           | Timber 2" X 4" King Post, wall plate and struts  | 85  | PC'S           |           |        |
|           | Timber 2" X 6" Rafter and Tie beam   | 83  | PC'S           |           |        |
|           | Fascia board 1" X 10" -ref. Semi Hardwood (5.2m long)  | 15  | PC'S           |           |        |
|           | Nails -5"  | 75  | Kgs            |           |        |
|           | Nails -4"  | 50  | Kgs            |           |        |
|           | Nails -3"  | 25  | Kgs            |           |        |
|           | 16mm diameter bolt   | 40  | Pc's           |           |        |
|           | <b><u>NOTE:</u></b> The above softwood timber structure should be pressure impregnated treated   |     |                |           |        |
| 2         | <b><u>Roof Covering</u></b>  |     |                |           |        |
|           | 28G IT5 resin coated sheet   | 288 | m <sup>2</sup> |           |        |
|           | Hips/Ridge and valley - 28 G IT resin coated   | 14  | PC'S           |           |        |
|           | Roofing Nails  | 29  | Packet         |           |        |
| 3         | <b><u>Gutter's</u></b>   |     |                |           |        |
|           | Upvc 100mm half round (6m long)-5"   | 12  | PC'S           |           |        |
|           | Upvc 75mm diameter down pipe; Class B  | 3   | PC'S           |           |        |
|           | PVC outlet   | 4   | PC'S           |           |        |
|           | PVC bend 90'   | 4   | PC'S           |           |        |
|           | PVC bend 45'   | 4   | PC'S           |           |        |
|           | Gutter support bracket   | 62  | PC'S           |           |        |
|           | Gutter Clamp 3"  | 30  | PC'S           |           |        |
|           | Connector/reducer  | 8   | PC'S           |           |        |
|           | Connector outer  | 4   | PC'S           |           |        |
|           | Corner Inner   | 4   | PC'S           |           |        |
|           | Water storage tank; 5000 litres capacity with dust and insect proof lid; 20mm 3Nr tank connectors; 25mm 1Nr wash - out tank connector; 20mm high pressure ball float operated stop valve; all connections to IPS | 2   | PC'S           |           |        |
|           | <b>SUB-TOTAL ROOF STRUCTURE &amp; COVERING</b>   |     |                |           |        |
| <b>D.</b> | <b><u>CEILING</u></b>  |     |                |           |        |
|           | Gypsum board -9mm thick  | 65  | PC'S           |           |        |
|           | Plain Cornice (8ft)  | 53  | PC'S           |           |        |
|           | Screw 1.25" 500pcs/box   | 3   | Box            |           |        |
|           | Gypsum powder  | 12  | Bags           |           |        |
|           | Fiber tape (90m)   | 2   | Roller         |           |        |
|           | Treated softwood Timber 2" X 2"  | 124 | PC'S           |           |        |
|           | Nails 4"   | 20  | Kgs            |           |        |
|           | Nails 3"   | 25  | Kgs            |           |        |
|           | <b>SUB-TOTAL FOR CEILING</b>   |     |                |           |        |

**SCHEDULE OF MATERIALS**

TWO CLASSROOM BLOCK WITH OFFICE-EARTHQUAKE ZONE

GROSS FLOOR AREA =187 SQ.M

| ITEM      | DESCRIPTION  | QTY | UNIT           | PRICE-TZS | AMOUNT |
|-----------|--|-----|----------------|-----------|--------|
| <b>E.</b> | <b><u>DOOR</u></b>   |     |                |           |        |
| 1         | <b><u>40mm thick hardwood Matchboarded door shutter</u></b>  |     |                |           |        |
|           | 820 x 2100mm high  | 3   | PC'S           |           |        |
| 2         | <b><u>45 X 145mm Frames (hardwood) &amp; Varnish</u></b>   |     |                |           |        |
|           | 900 x 2500 mm high door frame  | 3   | PC'S           |           |        |
|           | 5mm thick clear glass to Vents   | 1   | m2             |           |        |
|           | 16mm diametere burglar bars -1100mm long   | 9   | Pcs            |           |        |
|           | Brush 3"   | 3   | Pcs            |           |        |
|           | Sand paper (msasa) No.80   | 3   | LM             |           |        |
|           | Clear Varnish - 4Litres  | 1   | TIN            |           |        |
|           | Thinner for Varnish  | 3   | Litres         |           |        |
| 3         | <b><u>Ironmongeries - ref. Union</u></b>   |     |                |           |        |
|           | Mortice lock Three lever   | 3   | No             |           |        |
|           | Brass butt hinges - 100mm  | 4.5 | Pairs          |           |        |
|           | <b>SUB-TOTAL FOR DOORS</b>   |     |                |           |        |
| <b>F.</b> | <b><u>WINDOWS</u></b>  |     |                |           |        |
| 1         | <b><u>Aluminium sliding Window comprising 100mm x 1.2mm thick standard aluminium profile ex-china/Turkey infill with 5mm thick glass complete with mosquito proofing panel, including all accessories, ironmongeries, cutting and pinning lugs</u></b> |     |                |           |        |
|           | 1500 X 1500mm high   | 11  | PC'S           |           |        |
|           | 1100 X 1500mm high   | 1   | PC'S           |           |        |
| 2         | <b><u>25 x 4mm thick flat bar grill painted red-oxide with 25 x 25mm square pipes frame and all necessary accessories</u></b>  |     |                |           |        |
|           | 1500 X 1500mm high   | 1   | PC'S           |           |        |
|           | 1100 X 1500mm high   | 1   | PC'S           |           |        |
|           | <b>SUB-TOTAL FOR WINDOWS</b>   |     |                |           |        |
| <b>G.</b> | <b><u>FINISHING</u></b>  |     |                |           |        |
| 1         | <b><u>Bedding/Backing; cement sand and Chipping (1:2:2); to steel finishing</u></b>  |     |                |           |        |
|           | 40mm Thick granolithic floor screed steel toweling to smooth finishing   |     |                |           |        |
|           | Sand   | 10  | M <sup>3</sup> |           |        |
|           | Cement-50kgs (42.5)  | 65  | Bags           |           |        |
|           | Chipping   | 15  | M <sup>3</sup> |           |        |
|           | 2mm thick plastic Strips   | 233 | M              |           |        |
| 2         | <b><u>Wall Finishing-15mm thick (1:4)</u></b>  |     |                |           |        |
|           | Sand   | 13  | M3             |           |        |
|           | Cement-50kgs (42.5)  | 82  | Bags           |           |        |
|           | Sand paper (msasa) No.120  | 11  | M              |           |        |
|           | White cement - 40kg  | 5   | Bags           |           |        |
|           | Gypsum powder  | 11  | Bags           |           |        |
|           | <b>SUB-TOTAL FOR FINISHING</b>   |     |                |           |        |
| <b>H.</b> | <b><u>BALUSTERS &amp; HANDRAIL</u></b>   |     |                |           |        |
|           | Supply and fix steel balustrade overall height 900mm high, comprising  |     |                |           |        |
|           | 50mm diameter hollow section mild steel pipe top and bottom rail,  |     |                |           |        |
|           | 38mm diameter intermediate rails, 50mm diameter vertical rails   |     |                |           |        |
|           | 900mm high spaced at interval of 450mm centres to centres  |     |                |           |        |
|           | including all bolts, plates and associated accessories and welded  |     |                |           |        |
|           | red oxd and painted as per Architectural drawing and approved  | 18  | m              |           |        |
|           | <b>SUB-TOTAL BALUSTERS &amp; HANDRAIL</b>  |     |                |           |        |

| ITEM      | DESCRIPTION  | QTY | UNIT    | PRICE-TZS | AMOUNT |
|-----------|--|-----|---------|-----------|--------|
| <b>J.</b> | <b><u>PAINTING &amp; DECORATION</u></b>  |     |         |           |        |
|           | Emulsion Paint - 20 LTRS   | 9   | buckets |           |        |
|           | Weather guard Paint - 20 LTRS  | 3   | buckets |           |        |
|           | Washable paint -20 LTRS  | 4   | buckets |           |        |
|           | Primer paint -20 LTRS  | 2   | buckets |           |        |
|           | Solvent - 5LTRS  | 2   | TIN     |           |        |
|           | Brush 3"   | 4   | Pcs     |           |        |
|           | Roller   | 4   | Pcs     |           |        |
|           | Blackboard paint   | 4   | Litres  |           |        |
|           | Gloss paint-4LTR   | 3   | TIN     |           |        |
|           | Bitumen paint - 4Litres  | 4   | TIN     |           |        |
|           | <b>SUB-TOTAL FOR PAINTING&amp;DECORATION</b>   |     |         |           |        |
|           |  |     |         |           |        |
|           |  |     |         |           |        |
| <b>K.</b> | <b><u>ELECTRICAL INSTALLATION</u></b>  |     |         |           |        |
|           | Single fluorescent fitting Complete,LED philips or other equal approved                | 22  | No      |           |        |
|           | Double switch socket ABB or other equal approved                                       | 8   | No      |           |        |
|           | Main switch 6way,1PH with integral RCD 100A/300mmA ABB other equal approved            | 1   | No      |           |        |
|           | <b>NB:</b> Cables for 1.5sqmm 2.5sqmm and 4sqmm should be EURO or other equal approved |     |         |           |        |
|           | Single core wire 1.5sqmm - Red   | 2   | Roll    |           |        |
|           | Single core wire 1.5sqmm - Black   | 2   | Roll    |           |        |
|           | Single core wire 1.5sqmm -green  | 2   | Roll    |           |        |
|           | Single core wire 2.5sqmm - red   | 1   | Roll    |           |        |
|           | Single core wire 2.5sqmm   | 1   | Roll    |           |        |
|           | Single core wire 2.5sqmm green   | 1   | Roll    |           |        |
|           | Ceiling fan National or other equal approved   | 14  | PC's    |           |        |
|           | 3gang 1 way switch ABB or other equal approved   | 4   | No      |           |        |
|           | 2gang 1 way switch ABB or other equal approved   | 3   | No      |           |        |
|           | Earth rod approved copper 16mm not less than 1200mm                                    | 1   | No      |           |        |
|           | Earth wire 4sqmm   | 20  | M       |           |        |
|           | Metal box twin   | 8   | No      |           |        |
|           | Metal box single   | 7   | No      |           |        |
|           | Junction box   | 20  | No      |           |        |
|           | Conduit pipe   | 120 | PC's    |           |        |
|           | Elbow  | 20  | PC's    |           |        |
|           | Conduit coupling   | 20  | PC's    |           |        |
|           | Round cover  | 10  | PC's    |           |        |
|           | Round box  | 10  | PC's    |           |        |
|           | Fine screw   | 2   | PACKET  |           |        |
|           | plastic clips 22mm   | 2   | BOX     |           |        |
|           | Bulk head light fitting  | 4   | PCS     |           |        |
|           | <b>ELECTRICAL INSTALLATION</b>   |     |         |           |        |

|    | <b><u>SUMMARY</u></b>  |  |  |  | <b>AMOUNT<br/>TZS</b> |
|----|--|--|--|--|-----------------------|
|    | <b><u>2NO. CLASSROOM BLOCK WITH OFFICE - EARTHQUAKE ZONE</u></b> |  |  |  |                       |
| A. | SUB-STRUCTURE -PROVISIONAL                                       |  |  |  |                       |
| B. | SUPERSTRUCTURE   |  |  |  |                       |
| C. | ROOF STRUCTURE & COVERING  |  |  |  |                       |
| D. | CEILING  |  |  |  |                       |
| E. | DOOR   |  |  |  |                       |
| F. | WINDOWS  |  |  |  |                       |
| G. | FINISHING  |  |  |  |                       |
| H. | BALUSTERS & HANDRAILS  |  |  |  |                       |
| J. | PAINTING & DECORATION  |  |  |  |                       |
| K. | ELECTRICAL INSTALLATION  |  |  |  |                       |
|    |  |  |  |  |                       |
|    |  |  |  |  |                       |
|    | <b>TOTAL BUILDING MATERIALS CARRIED TO GENERAL SUMMARY</b>       |  |  |  |                       |

|  |   |  |  |  |  |
|--|---|--|--|--|--|
|  | <b><u>ADD:</u></b>  |  |  |  |  |
|  |   |  |  |  |  |
|  | LABOUR COST CARRIED TO GENERAL SUMMARY : (Improve and Fill the respective Labour form)              |  |  |  |  |
|  |   |  |  |  |  |
|  | <b>Note:</b>  |  |  |  |  |
|  | i. Refer attached specification and number of Furniture(s) for two classroom with office Block      |  |  |  |  |
|  | ii. Refer General Summary for: Preliminary, Transportation and Supervision Costs                    |  |  |  |  |
|  | <b>iii. Preliminary cover the following item:</b>   |  |  |  |  |
|  | - Setting out working tools, Equipments, Temporary toilets, water for the works, Scaffolding,       |  |  |  |  |
|  | - Power for the works, Security, store, Materials test, levelling, holdings and removal of rubbish. |  |  |  |  |
|  | iv. Supervision cost depend on guideline of the specific project                                    |  |  |  |  |
|  | v. Installation of Ceiling Fan is an option, depend on whether condition of specific area .         |  |  |  |  |

THE UNITED REPUBLIC OF TANZANIA

MINISTRY OF EDUCATION SCIENCE AND TECHNOLOGY

IN COLLABORATIONS WITH

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## PROVISION OF PHYSICAL FACILITIES IN PRIMARY SCHOOLS

Ministry of Education, Science and Technology  
Government City-Mtumba,  
Afya Street,  
P.O. Box 10,  
**40479 DODOMA**

President's Office, Regional Administration  
and Local Government.  
Government City-Mtumba,  
TAMISEMI Street,  
P.O. Box 1923,  
**41185 DODOMA**

JANUARY, 2023

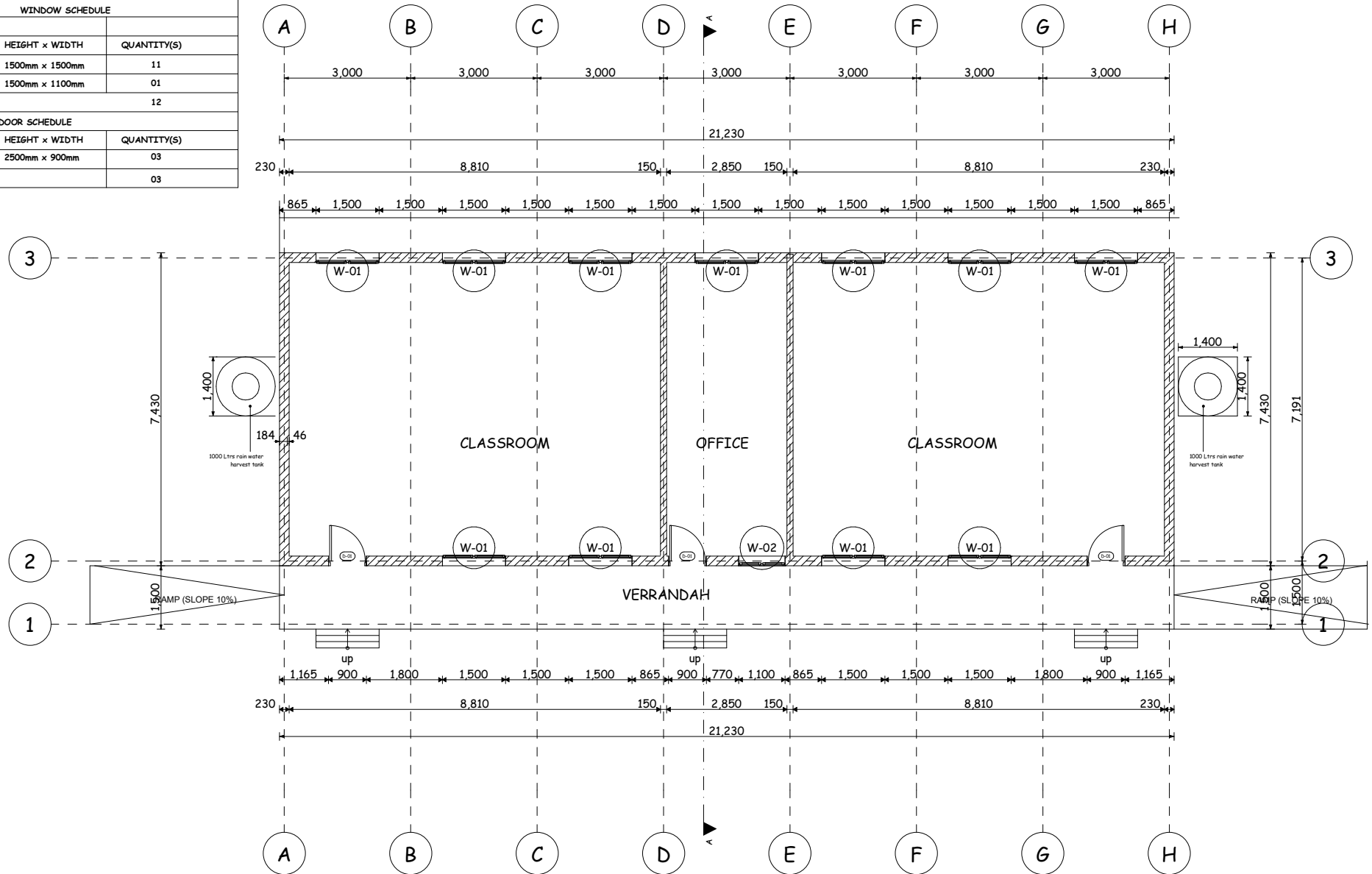


# ARCHITECTURAL DRAWINGS



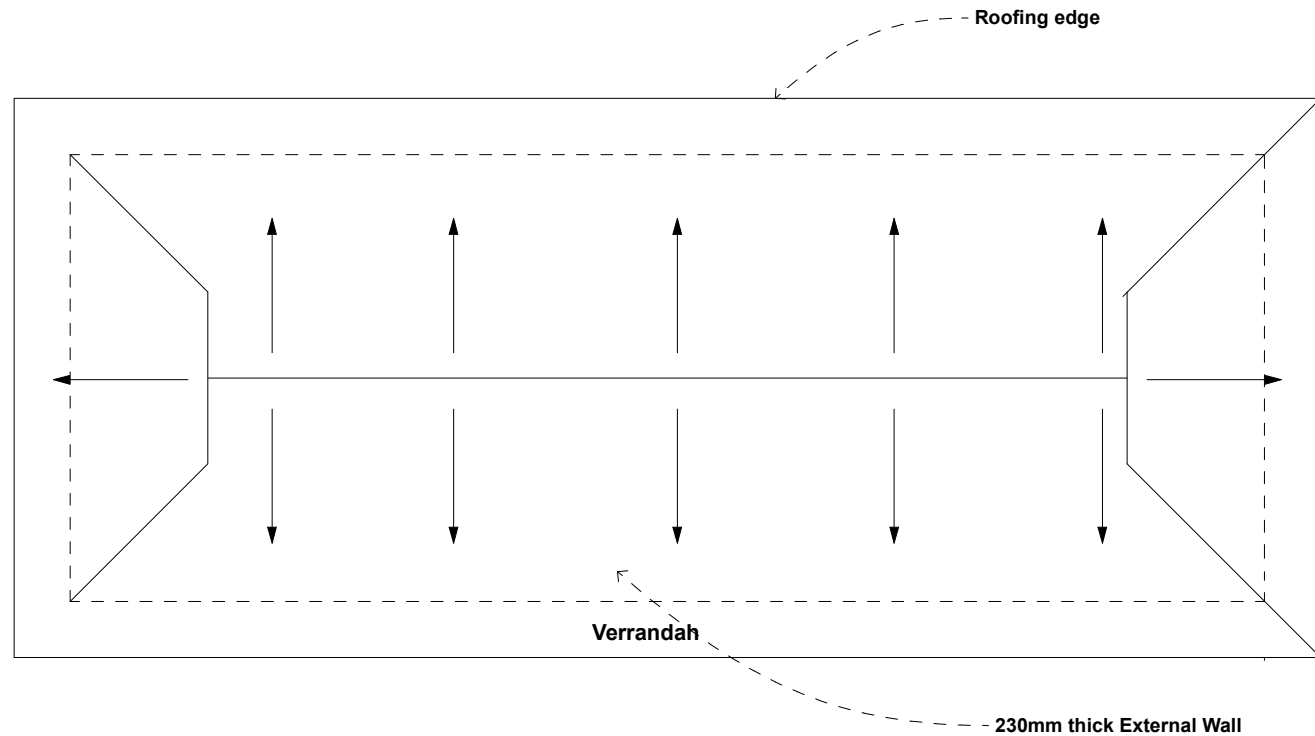
**CLASSROOM BLOCK TYPE A - 2 ROOMS WITH OFFICE  
HIPED**

| WINDOW SCHEDULE |                 |             |
|-----------------|-----------------|-------------|
| WINDOW TYPE     | HEIGHT x WIDTH  | QUANTITY(S) |
| W1              | 1500mm x 1500mm | 11          |
| W2              | 1500mm x 1100mm | 01          |
| TOTAL           |                 | 12          |
| DOOR SCHEDULE   |                 |             |
| DOOR TYPE       | HEIGHT x WIDTH  | QUANTITY(S) |
| D1              | 2500mm x 900mm  | 03          |
| TOTAL           |                 | 03          |

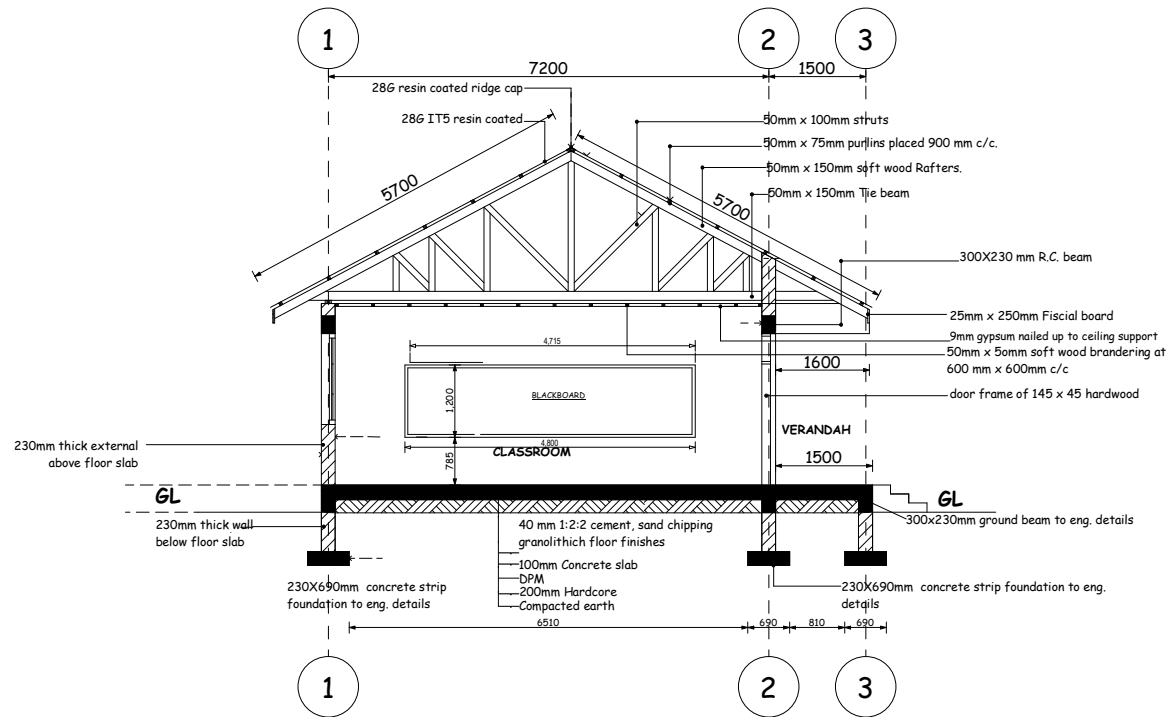


**TOTAL FLOOR AREA = 189.6 SQM**

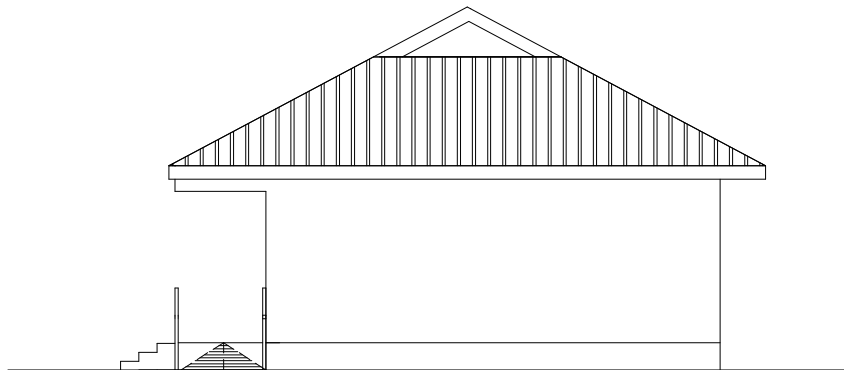
**REVISED 1**



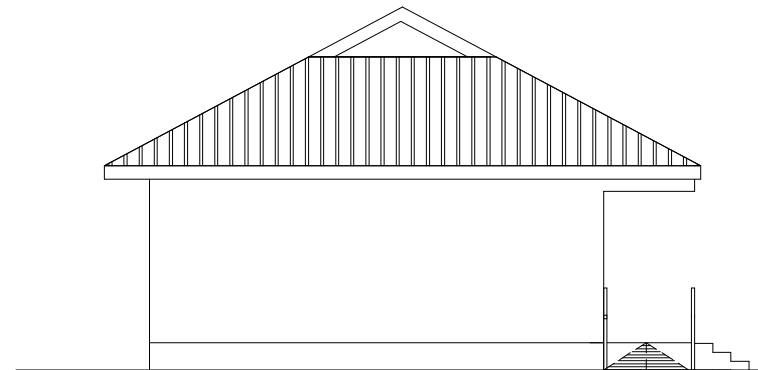
REVISED 1



TYPICAL SECTION



SIDE ELEVATION



SIDE ELEVATION

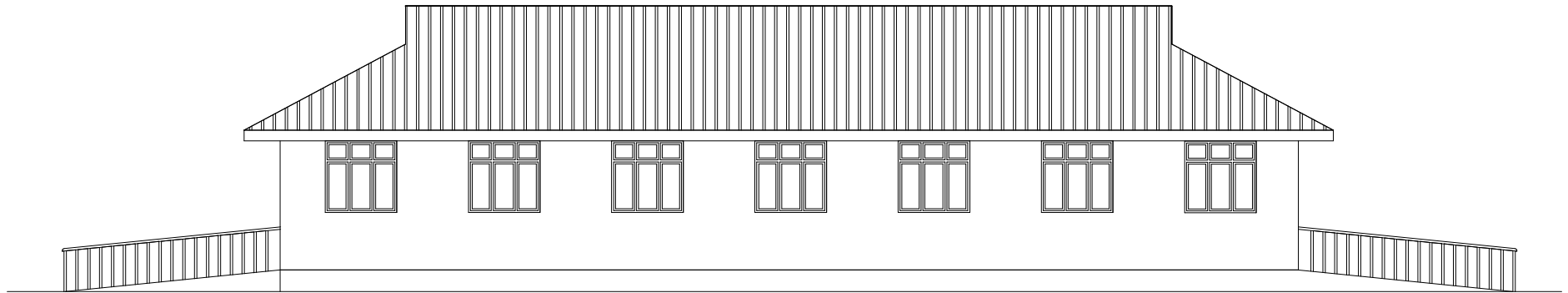
REVISED 1

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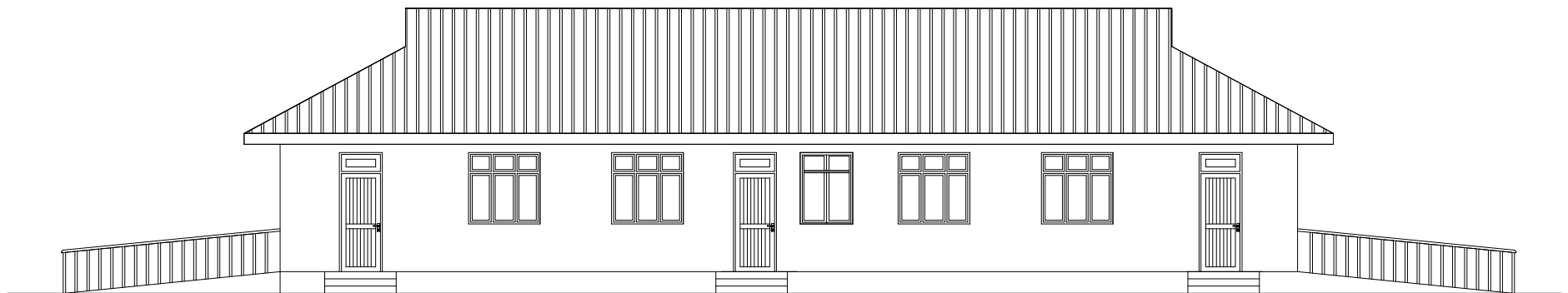
PROVISION OF PHYSICAL FACILITIES IN PRIMARY SCHOOLS  
PROPOSED 3- CLASSROOMS BLOCK HIPPED TYPE

DRAWING TITLE:  
TYPICAL SECTION - SIDE ELEVATIONS  
AREA PRONE TO EARTH QUAKE  
DRAWING NO: ARC/3CRBH/03

|            |               |
|------------|---------------|
| Date       | December 2022 |
| Drawn by   | IAS           |
| Checked by | JR            |
| Scale      | To fit        |



**REAR ELEVATION**



**FRONT ELEVATION**

**REVISED 1**

**MINISTRY OF EDUCATION, SCIENCE AND TECHNOLOGY**

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**PROVISION OF PHYSICAL FACILITIES IN PRIMARY SCHOOLS**

PROPOSED 2- CLASSROOMS BLOCK WITH OFFICE

DRAWING TITLE:

**FRONT & REAR ELEVATIONS  
AREA PRONE TO EARTH QUAKE  
DRAWING NO: ARC/2CRHO/04**

|            |               |
|------------|---------------|
| Date       | December 2022 |
| Drawn by   | IAS           |
| Checked by | JR            |
| Scale      | To fit        |

**STRUCTURAL DRAWINGS**

**FOR**

**TWO CLASSROOM WITH OFFICE BLOCK TYPE A - 2 ROOMS - HIPPED  
AREA PRONE TO EARTHQUAKE**



NOTE:-

1.

All dimensions are in millimetres unless otherwise stated. In case of discrepancy, consult the Structural Engineer.
2.

All structural engineering drawings should be read in conjunction with relevant architectural drawings.
3.

All Reinforced concrete shall be Grade 20 - Nominal volumetric proportion 1: 2: 4 cube strength not less than 20N/mm<sup>2</sup> at 28 days.
4.

Steel for reinforced concrete shall comply with BS4449 whereby fy = 460N/mm<sup>2</sup>.
5.

Bars lap length should be at least 50 times the diameter of the bars lapped. Structural Engineer shall be furnished with copies of the manufacturers certificates of tests for the steel reinforcement to be used.
7.

Cement for works shall comply with BS12 and shall be "Ordinary Portland Cement"
8.

Clear cover for reinforcement shall be as follows:
  - Slabs .....25mm
  - Beams .....25mm
  - Columns .....25mm
  - Footings.....50mm
7.

All concrete work to be done in one operation.
8.

All steel fixing, shuttering and concreting works to be done under close supervision of Structural Engineer.
9.

Sand borrow pits shall be clean and free from organic materials and shall be approved by Structural Engineers before use.
10.

Minimum Compressive Strength for Blocks shall be 3.5N/mm<sup>2</sup>.

PROJECT:

PROVISION OF PHYSICAL FACILITIES IN PRIMARY SCHOOLS

MINISTRY OF EDUCATION, SCIENCE AND TECHNOLOGY

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Designed by: Eng. J.M.S

Checked by: Eng. N.T.B

Approved by:

DRAWING TITLE:

PROPOSED TWO - CLASSROOMS  
WITH OFFICE BLOCK

FOUNDATION LAYOUT PLAN  
(REVISED - 1)

DRAWING USE:

For Building permit:

For Construction:

Drawn by:

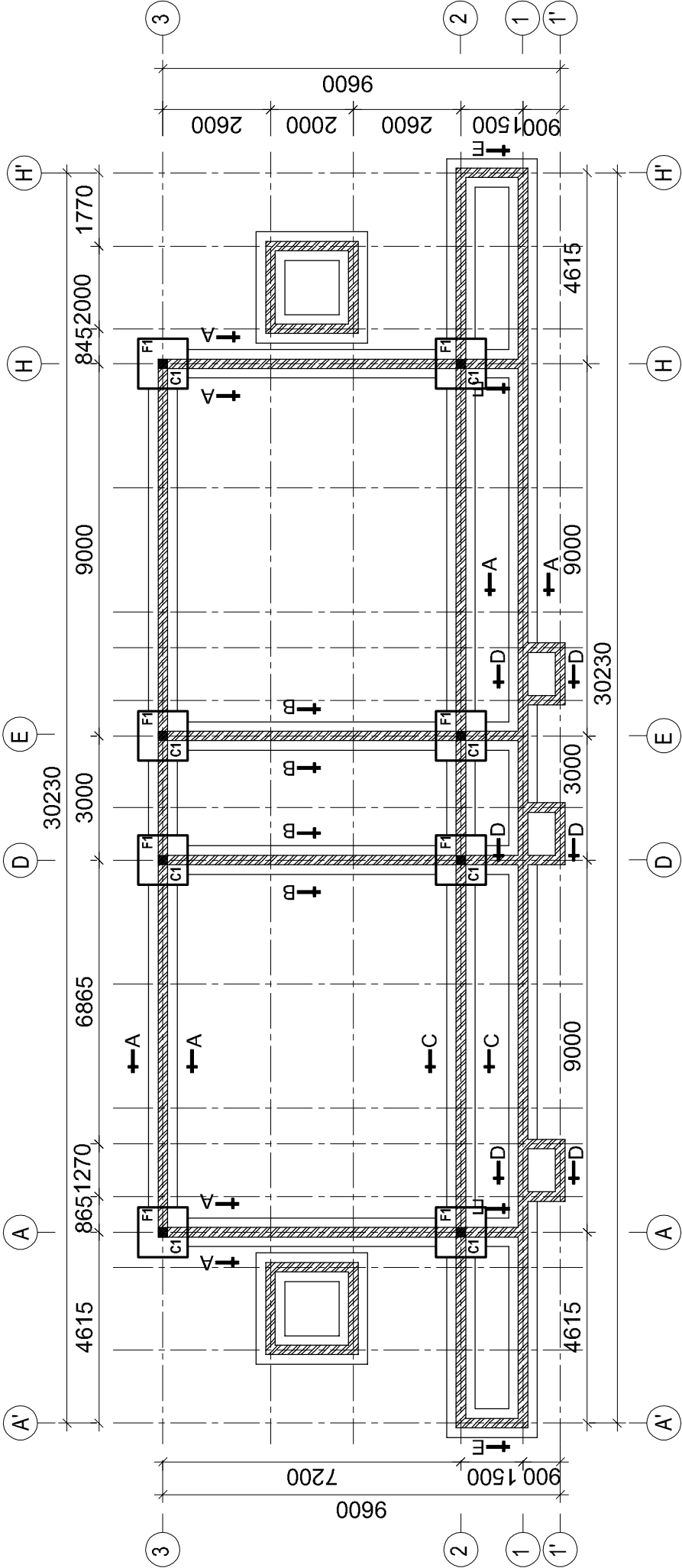
J.M.S

Date: 2022

Scale:

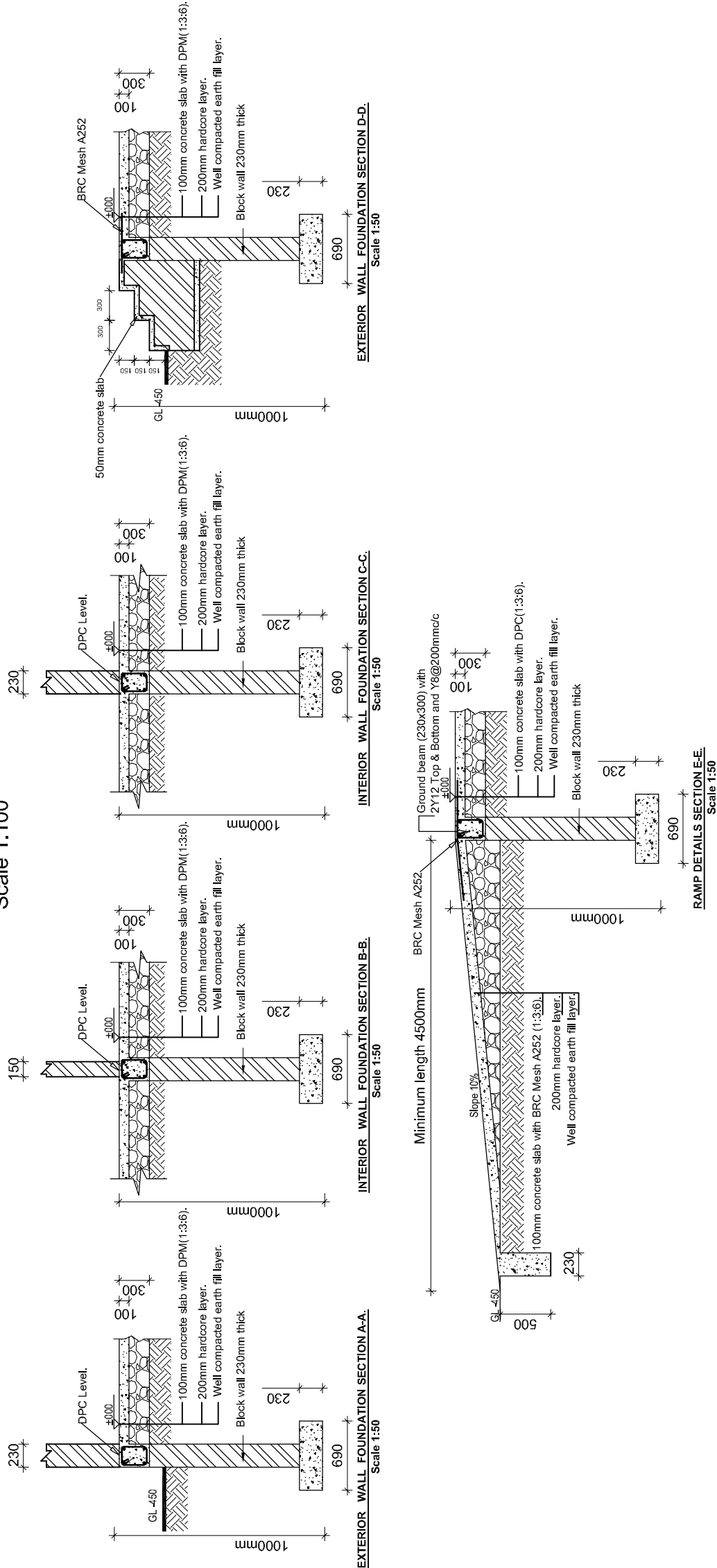
Drawing No:STR.CR

Sheet: 01/08



FOUNDATION LAYOUT PLAN

Scale 1:100



NOTE:-

1. All dimensions are in millimetres unless otherwise stated. In case of discrepancy, consult the Structural Engineer.
2. All structural engineering drawings should be read in conjunction with relevant architectural drawings.
3. All Reinforced concrete shall be Grade 20 - Nominal volumetric proportion 1: 2: 4 cube strength not less than 20N/mm<sup>2</sup> at 28 days.
4. Steel for reinforced concrete shall comply with BS4449 whereby fy = 460N/mm<sup>2</sup>.
5. Bars lap length should be at least 50 times the diameter of the bars lapped. Structural Engineer shall be furnished with copies of the manufacturers certificates of tests for the steel reinforcement to be used.
7. Cement for works shall comply with BS12 and shall be "Ordinary Portland Cement"
8. Clear cover for reinforcement shall be as follows:

• Slabs .....25mm

• Beams .....25mm

• Columns .....25mm

• Footings.....50mm
7. All concrete work to be done in one operation.
8. All steel fixing, shuttering and concreting works to be done under close supervision of Structural Engineer.
9. Sand borrow pits shall be clean and free from organic materials and shall be approved by Structural Engineers before use.
10. Minimum Compressive Strength for Blocks shall be 3.5N/mm<sup>2</sup>.

PROJECT:  
PROVISION OF PHYSICAL  
FACILITIES IN PRIMARY SCHOOLS

MINISTRY OF EDUCATION,  
SCIENCE AND TECHNOLOGY

IN COLLABORATION WITH

PRESIDENT'S OFFICE  
REGIONAL ADMINISTRATION AND  
LOCAL GOVERNMENT.

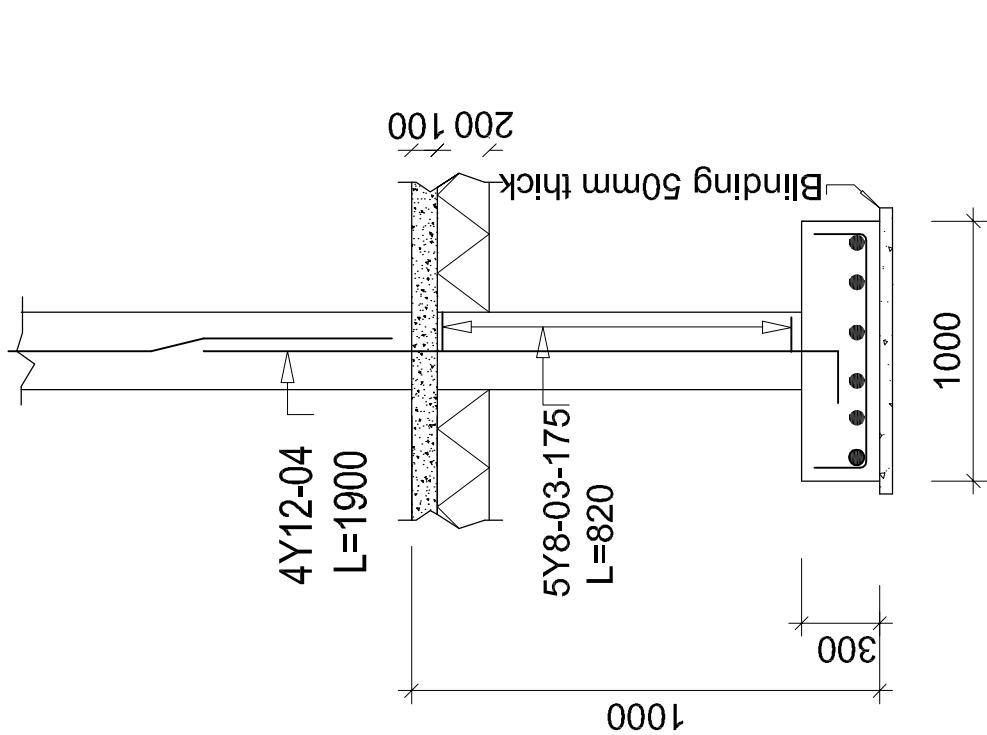
Designed by: Eng. J.M.S  
Checked by: Eng. N.T.B  
Approved by:

DRAWING TITLE:  
PROPOSED TWO - CLASSROOMS  
WITH OFFICE BLOCK

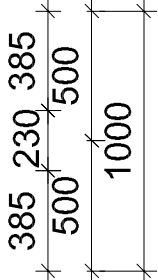
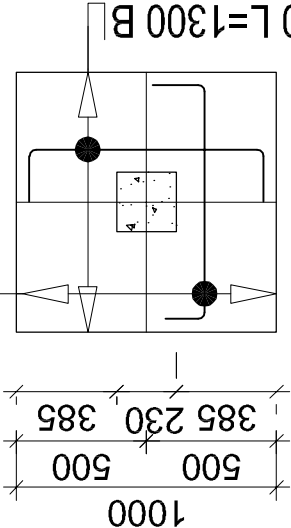
COLUMN FOOTINGS AND  
COLUMNS DETAILS  
(REVISED - 1)

DRAWING USE:  
For Building permit:  
For Construction:

Drawn by: J.M.S  
Date: 2022  
Drawing No:STR.CR  
Scale:  
Sheet: 02/08

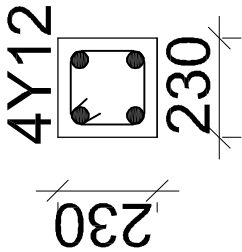


6Y12-01-200 L=1300 B



FOOTING F1 (1000x1000x300) 8Nos.

Scale 1:50



Section A - A  
Scale 1:50

COLUMN C1(230 x 230), 8Nos

Scale 1:100

NOTE:-

1. All dimensions are in millimetres unless otherwise stated. In case of discrepancy, consult the Structural Engineer.
2. All structural engineering drawings should be read in conjunction with relevant architectural drawings.
3. All Reinforced concrete shall be Grade 20 - Nominal volumetric proportion 1: 2: 4 cube strength not less than 20N/mm<sup>2</sup> at 28 days.
4. Steel for reinforced concrete shall comply with BS4449 whereby fy = 460N/mm<sup>2</sup>.
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7. Cement for works shall comply with BS12 and shall be "Ordinary Portland Cement"
8. Clear cover for reinforcement shall be as follows:

• Slabs .....25mm

• Beams .....25mm

• Columns .....25mm

• Footings .....50mm
7. All concrete work to be done in one operation.
8. All steel fixing, shuttering and concreting works to be done under close supervision of Structural Engineer.
9. Sand borrow pits shall be clean and free from organic materials and shall be approved by Structural Engineers before use.
10. Minimum Compressive Strength for Blocks shall be 3.5N/mm<sup>2</sup>.

PROJECT:  
PROVISION OF PHYSICAL  
FACILITIES IN PRIMARY SCHOOLS

MINISTRY OF EDUCATION,  
SCIENCE AND TECHNOLOGY

IN COLLABORATION WITH

PRESIDENT'S OFFICE  
REGIONAL ADMINISTRATION AND  
LOCAL GOVERNMENT.

Designed by: Eng. J.M.S

Checked by: Eng. N.T.B

Approved by:

DRAWING TITLE:  
PROPOSED TWO - CLASSROOMS  
WITH OFFICE BLOCK

GROUND FLOOR BEAMS LAYOUT  
PLAN AND SECTION DETAILS  
(REVISED - 1)

DRAWING USE:  
For Building permit:

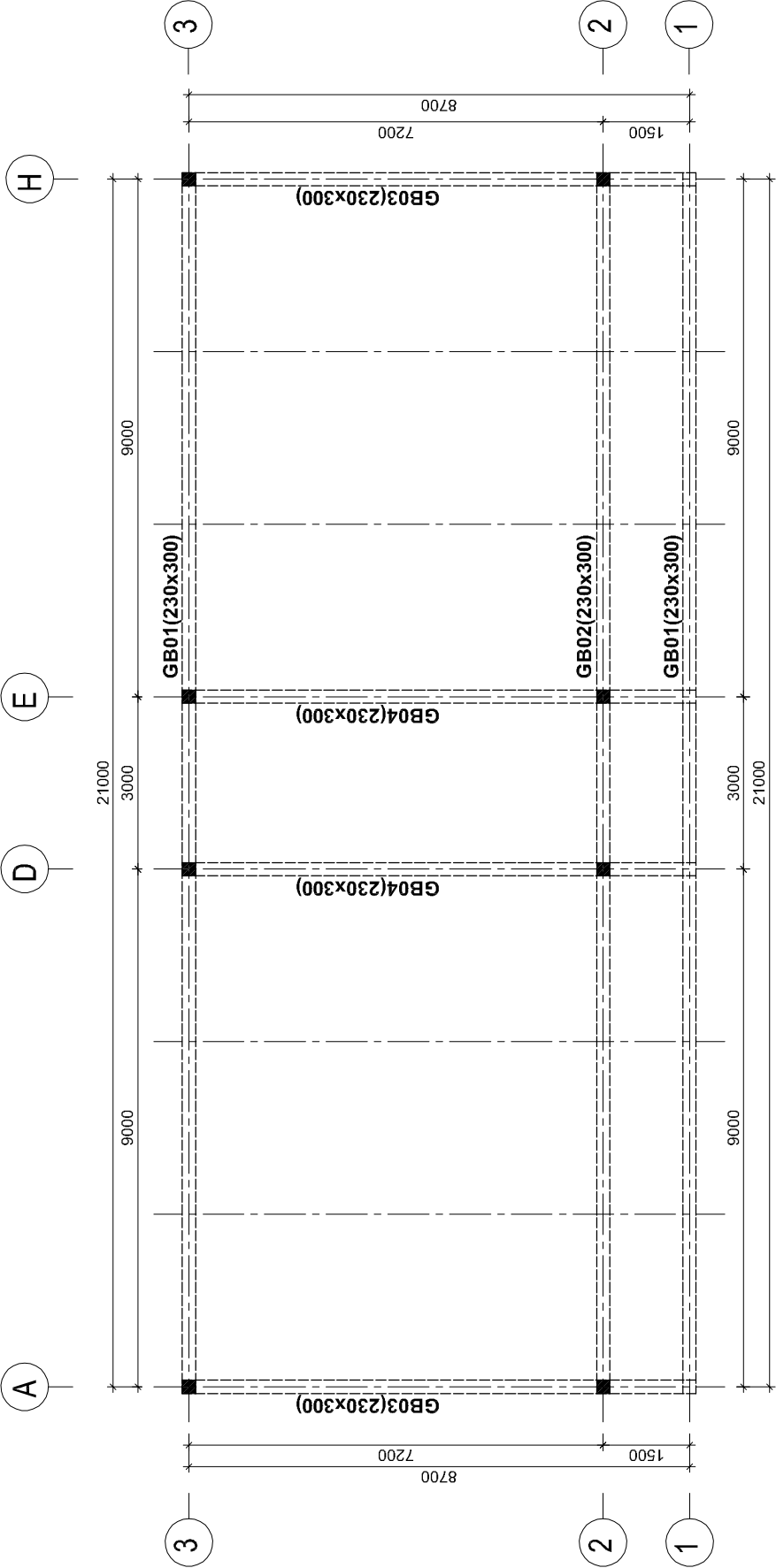
For Construction:

Drawn by: J.M.S

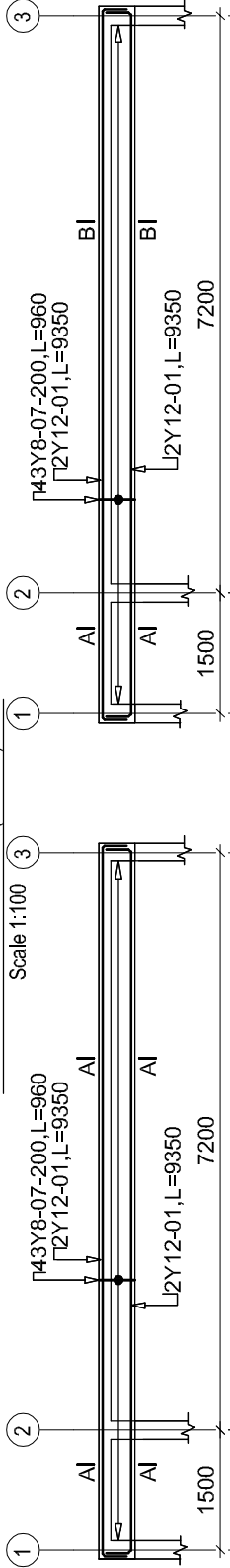
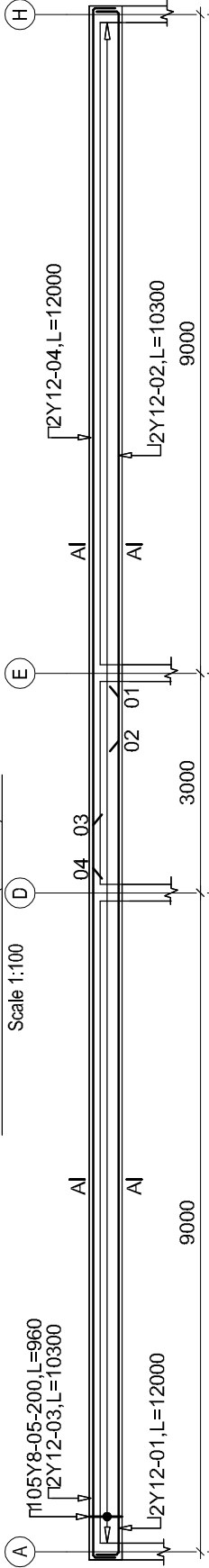
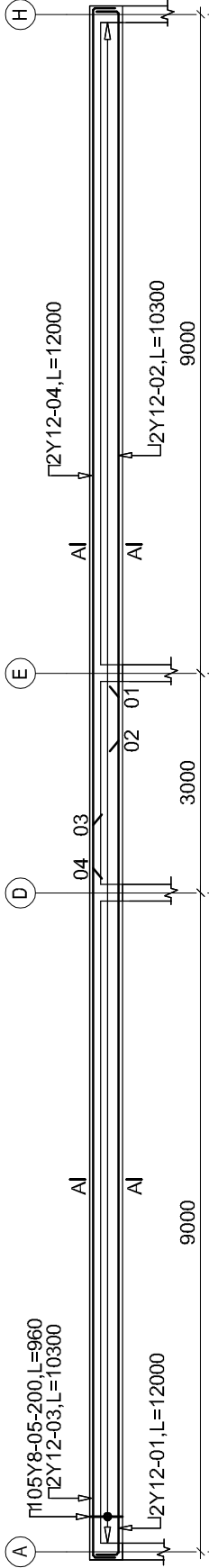
Date: 2022

Drawing No:STR.CR

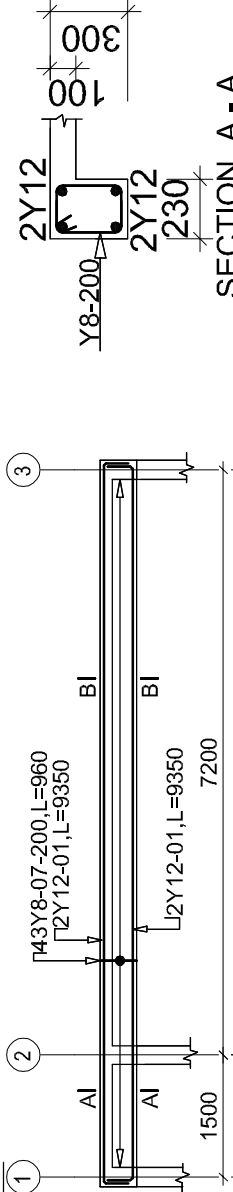
Sheet: 03/08



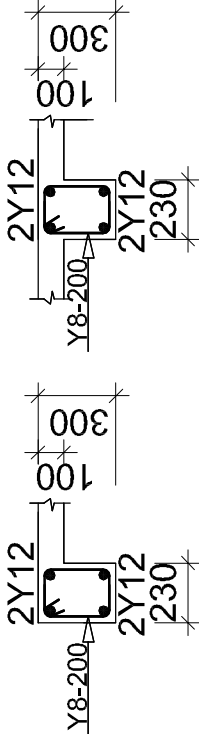
GROUND FLOOR BEAMS LAYOUT PLAN  
Scale 1:100



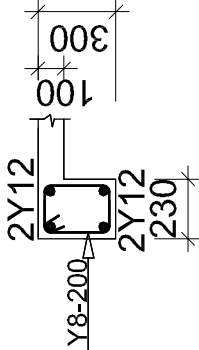
GROUND FLOOR BEAM GB03 (230x300) 2Nos  
Scale 1:100



GROUND FLOOR BEAM GB04 (230x300) 2Nos  
Scale 1:100



SECTION A - A  
Scale 1:50



SECTION B - B  
Scale 1:50

NOTE:-

1.

All dimensions are in millimetres unless otherwise stated. In case of discrepancy, consult the Structural Engineer.
2.

All structural engineering drawings should be read in conjunction with relevant architectural drawings.
3.

All Reinforced concrete shall be Grade 20 - Nominal volumetric proportion 1: 2: 4 cube strength not less than 20N/mm<sup>2</sup> at 28 days.
4.

Steel for reinforced concrete shall comply with BS4449 whereby fy = 460N/mm<sup>2</sup>.
5.

Bars lap length should be at least 50 times the diameter of the bars lapped. Structural Engineer shall be furnished with copies of the manufacturers certificates of tests for the steel reinforcement to be used.
7.

Cement for works shall comply with BS12 and shall be "Ordinary Portland Cement"
8.

Clear cover for reinforcement shall be as follows:
  - Slabs .....25mm
  - Beams .....25mm
  - Columns .....25mm
  - Footings.....50mm
7.

All concrete work to be done in one operation.
8.

All steel fixing, shuttering and concreting works to be done under close supervision of Structural Engineer.
9.

Sand borrow pits shall be clean and free from organic materials and shall be approved by Structural Engineers before use.
10.

Minimum Compressive Strength for Blocks shall be 3.5N/mm<sup>2</sup>.

PROJECT:

PROVISION OF PHYSICAL FACILITIES IN PRIMARY SCHOOLS

MINISTRY OF EDUCATION, SCIENCE AND TECHNOLOGY

IN COLLABORATION WITH

PRESIDENT'S OFFICE  
REGIONAL ADMINISTRATION AND LOCAL GOVERNMENT.

Designed by: Eng. J.M.S

Checked by: Eng. N.T.B

Approved by:

DRAWING TITLE:

PROPOSED TWO - CLASSROOMS WITH OFFICE BLOCK

ROOF RING BEAMS LAYOUT PLAN AND SECTION DETAILS  
(REVISED - 1)

DRAWING USE:

For Building permit:

For Construction:

Drawn by:

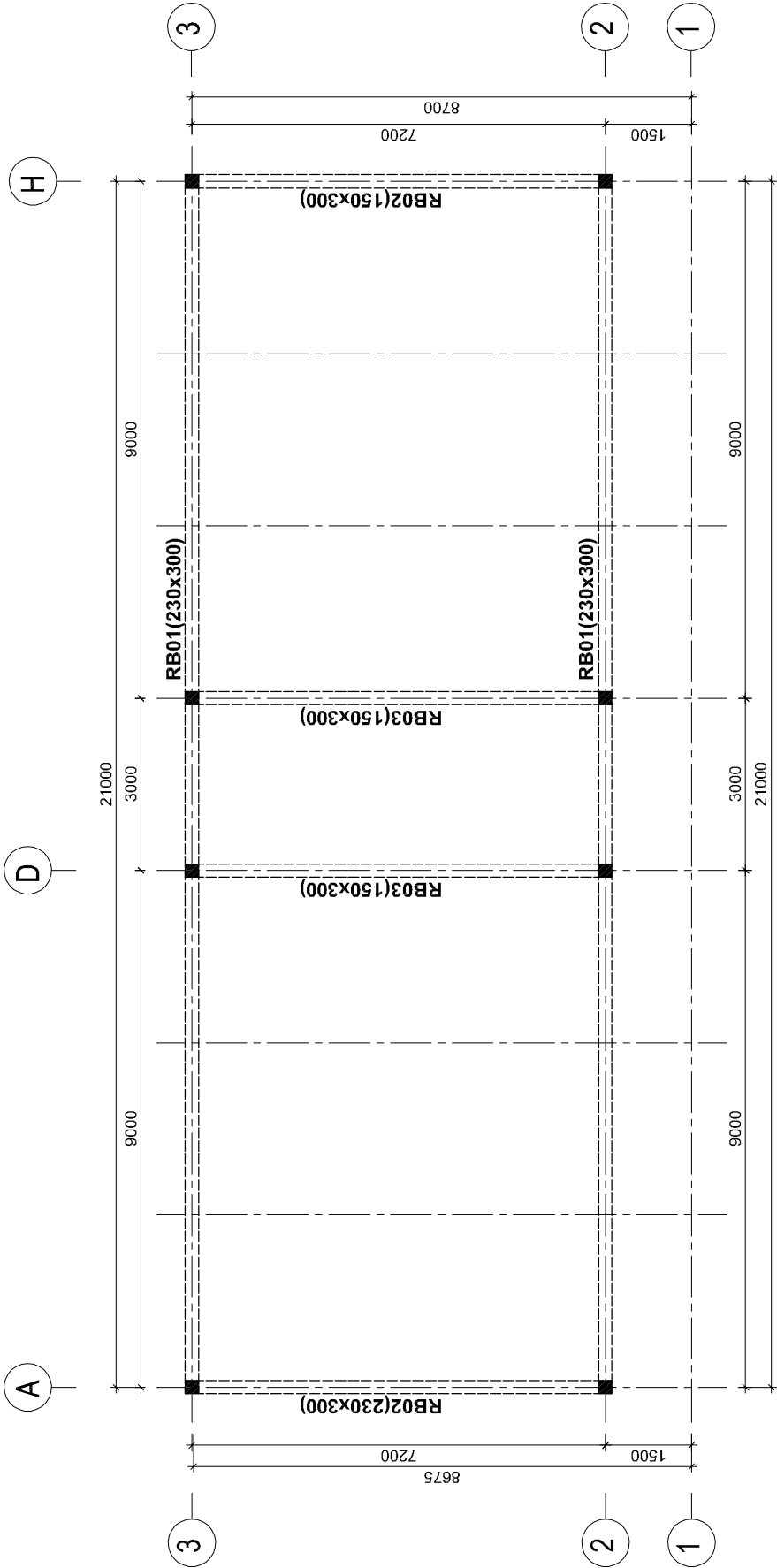
J.M.S

Date: 2022

Scale:

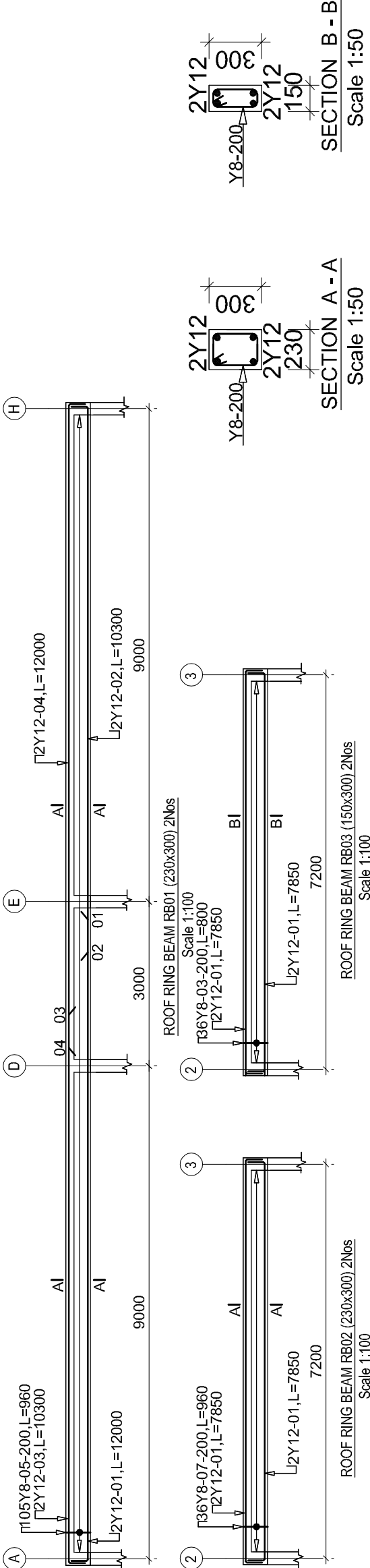
Drawing No:STR.CR

Sheet: 04/08



ROOF RING BEAMS LAYOUT PLAN

Scale 1:100



NOTE:-

1. All dimensions are in millimetres unless otherwise stated. In case of discrepancy, consult the Structural Engineer.
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• Beams .....25mm

• Columns .....25mm

• Footings.....50mm
7. All concrete work to be done in one operation.
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PROJECT:

PROVISION OF PHYSICAL FACILITIES IN PRIMARY SCHOOLS

MINISTRY OF EDUCATION, SCIENCE AND TECHNOLOGY

IN COLLABORATION WITH

PRESIDENT'S OFFICE  
REGIONAL ADMINISTRATION AND LOCAL GOVERNMENT.

Designed by: Eng. J.M.S

Checked by: Eng. N.T.B

Approved by:

DRAWING TITLE:

PROPOSED TWO - CLASSROOMS WITH OFFICE BLOCK

ROOF TRUSS LAYOUT PLAN  
(REVISED - 1)

DRAWING USE:

For Building permit:

For Construction:

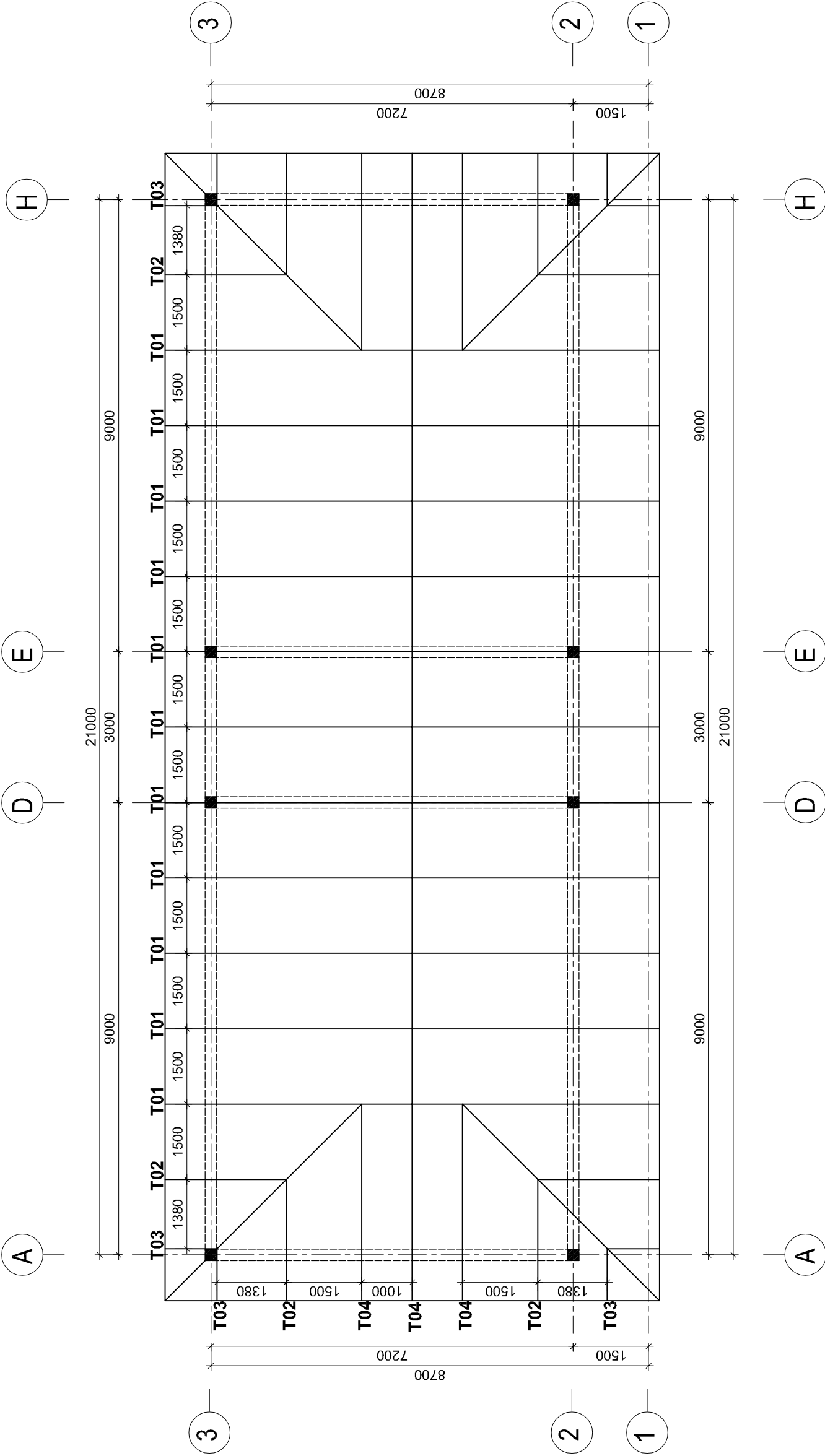
Drawn by: J.M.S

Date: 2022

Drawing No:\$STR.CR

Scale:

Sheet: 05/08



ROOF TRUSS LAYOUT PLAN

Scale 1:100

NOTE:-

1. All dimensions are in millimetres unless otherwise stated. In case of discrepancy, consult the Structural Engineer.
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PROJECT:  
PROVISION OF PHYSICAL  
FACILITIES IN PRIMARY SCHOOLS

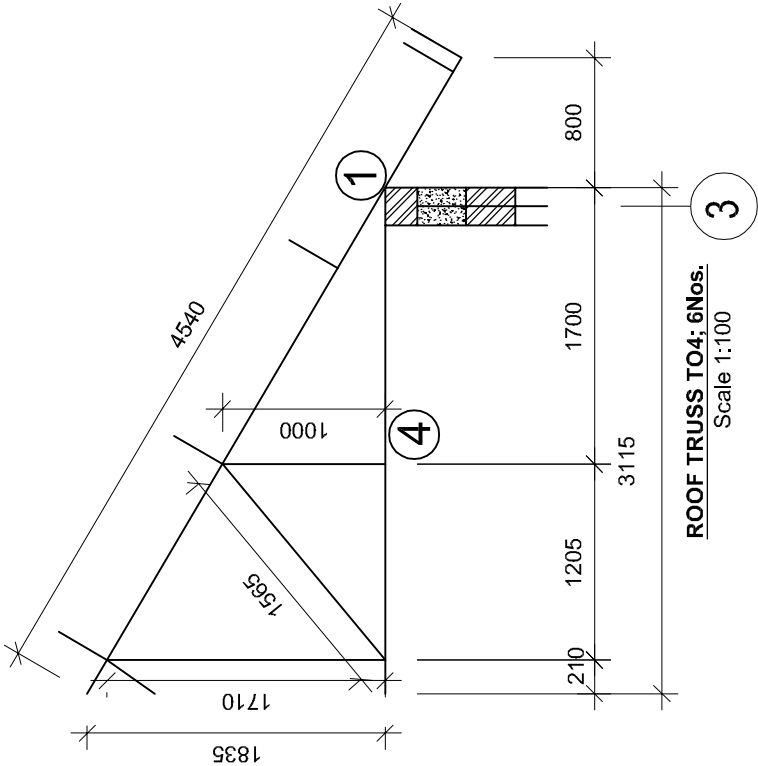
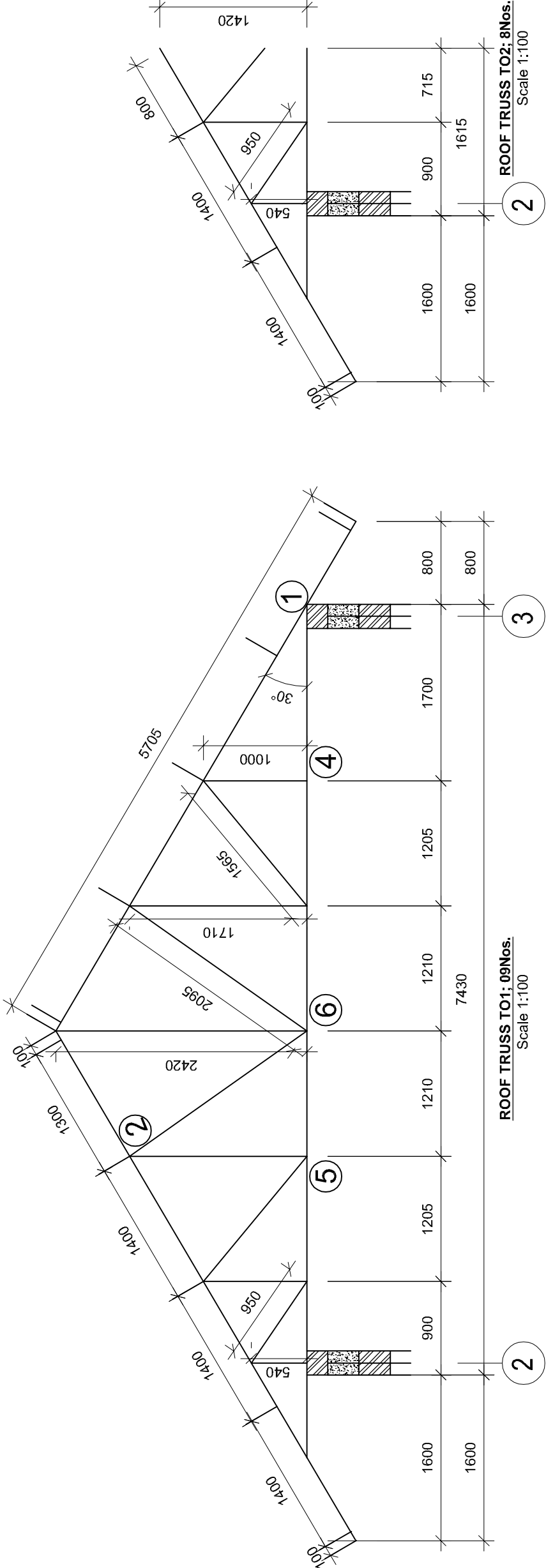
MINISTRY OF EDUCATION,  
SCIENCE AND TECHNOLOGY  
  
*IN COLLABORATION WITH*  
  
PRESIDENT'S OFFICE  
REGIONAL ADMINISTRATION AND  
LOCAL GOVERNMENT.

Designed by: Eng. J.M.S  
Checked by: Eng. N.T.B  
Approved by:

DRAWING TITLE:  
PROPOSED TWO - CLASSROOMS  
WITH OFFICE BLOCK  
  
ROOF TRUSS DETAILS  
  
(REVISED - 1)

DRAWING USE:  
For Building permit: ☐  
For Construction: ☒

|                   |              |
|-------------------|--------------|
| Drawn by:         | J.M.S        |
| Date: 2022        | Scale:       |
| Drawing No:STR.CR | Sheet: 06/08 |





| Page 1/2          | Bar Bending Schedule  |                        |             |                              |                               |               |                     |  |  |
|-------------------|---|------------------------|-------------|------------------------------|-------------------------------|---------------|---------------------|--|--|
|                   | PROVISION OF PHYSICAL FACILITIES FOR PRIMARY SCHOOLS - PROPOSED TWO CLASSROOMS WITH OFFICE BLOCK<br>(COLUMN FOOTINGS, COLUMNS AND GROUND FLOOR BEAMS) |                        |             |                              |                               |               |                     |  |  |
|                   | MEMBER TYPE   | NUMBER<br>OF<br>MEMBER | MARK<br>No. | BAR TYPE<br>AND SIZE<br>{mm} | LENGTH OF<br>EACH BAR<br>{mm} | NO.OF<br>BARS | TOTAL<br>LENGTH {m} | SKETCH OF BAR<br>DIMENSIONS IN<br>{mm} |  |
| COLUMN<br>FOOTING | 8   | 01                     | Y12         | 1300                         | 48                            | 62.4          |                     |  |  |
| COLUMN<br>FOOTING | 8   | 02                     | Y12         | 1300                         | 48                            | 62.4          |                     |  |  |
| COLUMN<br>STARTER | 8   | 03                     | Y8          | 820                          | 40                            | 32.8          |                     |  |  |
| COLUMN<br>STARTER | 8   | 04                     | Y12         | 1900                         | 32                            | 60.8          |                     |  |  |
| COLUMN            | 8   | 01                     | Y12         | 2950                         | 32                            | 94.4          |                     |  |  |
| COLUMN            | 8   | 02                     | Y8          | 820                          | 120                           | 98.4          |                     |  |  |
| GROUND BEAM 1     | 2   | 01                     | Y12         | 12000                        | 4                             | 48            |                     |  |  |
| GROUND BEAM 1     | 2   | 02                     | Y12         | 10300                        | 4                             | 41.2          |                     |  |  |
| GROUND BEAM 1     | 2   | 03                     | Y12         | 10300                        | 4                             | 41.2          |                     |  |  |
| GROUND BEAM 1     | 2   | 04                     | Y12         | 12000                        | 4                             | 48            |                     |  |  |
| GROUND BEAM 1     | 2   | 05                     | Y8          | 960                          | 210                           | 201.6         |                     |  |  |
| GROUND BEAM 2     | 1   | 01                     | Y12         | 12000                        | 2                             | 24            |                     |  |  |
| GROUND BEAM 2     | 1   | 02                     | Y12         | 10300                        | 2                             | 20.6          |                     |  |  |
| GROUND BEAM 2     | 1   | 03                     | Y12         | 10300                        | 2                             | 20.6          |                     |  |  |
| GROUND BEAM 2     | 1   | 04                     | Y12         | 12000                        | 2                             | 24            |                     |  |  |
| GROUND BEAM 2     | 1   | 05                     | Y8          | 960                          | 105                           | 100.8         |                     |  |  |
| GROUND BEAM 3     | 2   | 01                     | Y12         | 9350                         | 8                             | 74.8          |                     |  |  |
| GROUND BEAM 3     | 2   | 02                     | Y8          | 960                          | 86                            | 82.56         |                     |  |  |
| GROUND BEAM 4     | 2   | 01                     | Y12         | 9350                         | 8                             | 74.8          |                     |  |  |
| GROUND BEAM 4     | 2   | 02                     | Y8          | 960                          | 86                            | 82.56         |                     |  |  |
|                   |   |                        |             |                              |                               |               |                     |  |  |
|                   |   |                        |             |                              |                               |               |                     |  |  |
|                   |   |                        |             |                              |                               |               |                     |  |  |
|                   |   |                        |             |                              |                               |               |                     |  |  |
|                   |   |                        |             |                              |                               |               |                     |  |  |

[illegible]

**NOTE:**

1. All dimensions are in millimetres unless otherwise stated. In case of discrepancy, consult the Structural Engineer.
2. All structural engineering drawings should be read in conjunction with relevant architectural drawings.
3. All reinforced concrete shall be Grade 20 - Nominal volumetric proportion 1: 2: 4 cube strength not less than 20N/mm<sup>2</sup> at 28 days.
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  - Slabs .....25mm
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8. All steel fixing, shuttering and concreting works to be done under close supervision of Structural Engineer.
9. Sand borrow pits shall be clean and free from organic materials and shall be approved by Structural Engineers before use.
10. Minimum Compressive Strength for Blocks shall be 3.5N/mm<sup>2</sup>.

**PROJECT:**

# PROVISION OF PHYSICAL FACILITIES IN PRIMARY SCHOOLS

MINISTRY OF EDUCATION,  
SCIENCE AND TECHNOLOGY

**IN COLLABORATION WITH**

PRESIDENT'S OFFICE  
REGIONAL ADMINISTRATION AND  
LOCAL GOVERNMENT.

Designed by: Eng. J.M.S

Checked by: Eng. N.T.B

Approved by:

**DRAWING TITLE:**

PROPOSED TWO - CLASSROOMS  
WITH OFFICE BLOCK

GROUND FLOOR BEAMS AND  
ROOF RING BEAMS BAR BENDING  
SCHEDULES (REVISED - 1)

**DRAWING USE:**

For Building permit:

**For Construction:**

Drawn by:

Date: 2022  
Scale:

Drawing No:STR.CR

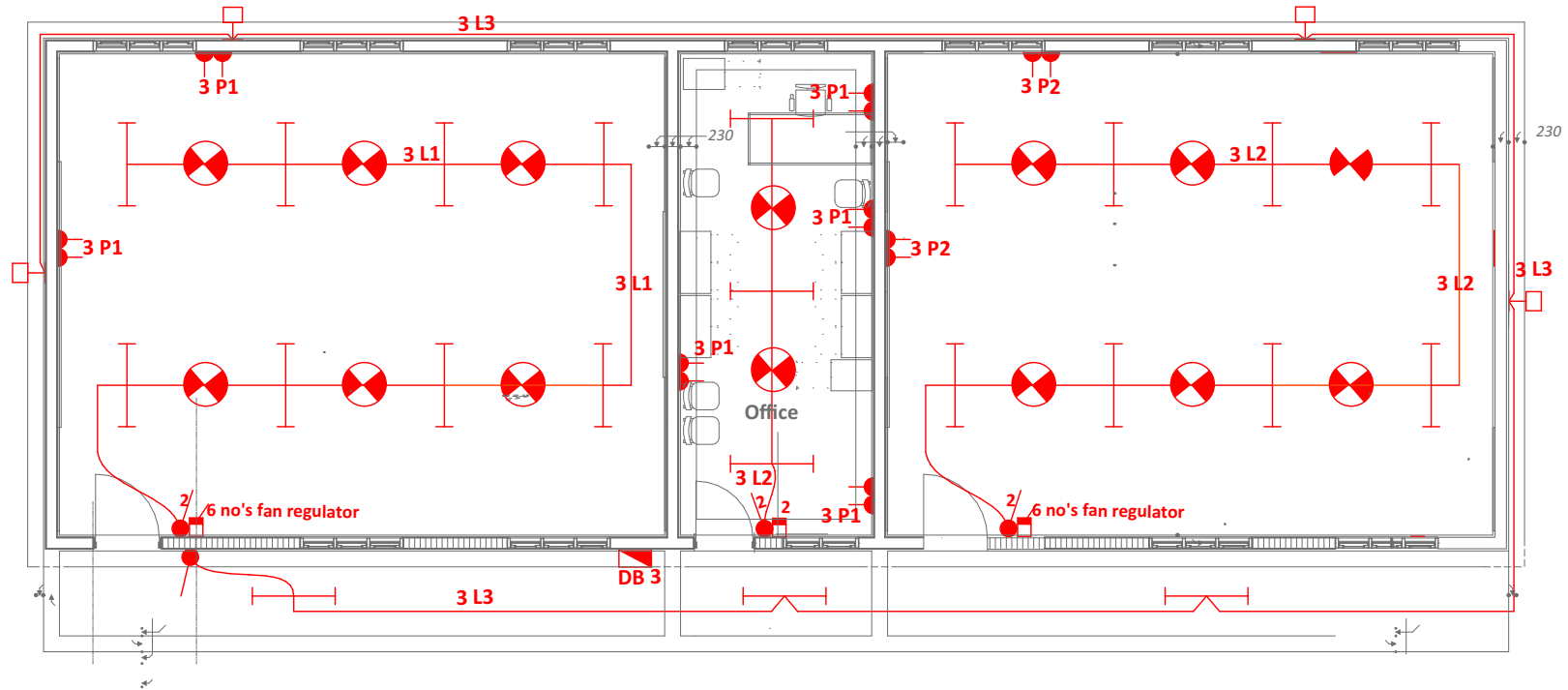
Sheet: 08/08



| Page 1/2          | Bar Bending Schedule  |             |                              |                               |               |                     |  |       |
|-------------------|---|-------------|------------------------------|-------------------------------|---------------|---------------------|--|-------|
|                   | PROVISION OF PHYSICAL FACILITIES FOR PRIMARY SCHOOLS - PROPOSED TWO CLASSROOMS WITH OFFICE BLOCK<br>(COLUMN FOOTINGS, COLUMNS AND GROUND FLOOR BEAMS) |             |                              |                               |               |                     |  |       |
| MEMBER TYPE       | NUMBER<br>OF<br>MEMBER  | MARK<br>No. | BAR TYPE<br>AND SIZE<br>(mm) | LENGTH OF<br>EACH BAR<br>(mm) | NO.OF<br>BARS | TOTAL<br>LENGTH (m) | SKETCH OF BAR<br>DIMENSIONS IN<br>(mm) | NOTES |
| COLUMN<br>FOOTING | 8   | 01          | Y12                          | 1300                          | 48            | 62.4                |  |       |
| COLUMN<br>FOOTING | 8   | 02          | Y12                          | 1300                          | 48            | 62.4                |  |       |
| COLUMN<br>STARTER | 8   | 03          | Y8                           | 820                           | 40            | 32.8                |  |       |
| COLUMN<br>STARTER | 8   | 04          | Y12                          | 1900                          | 32            | 60.8                |  |       |
| COLUMN            | 8   | 01          | Y12                          | 2950                          | 32            | 94.4                |  |       |
| COLUMN            | 8   | 02          | Y8                           | 820                           | 120           | 98.4                |  |       |
| GROUND BEAM 1     | 2   | 01          | Y12                          | 12000                         | 4             | 48                  |  |       |
| GROUND BEAM 1     | 2   | 02          | Y12                          | 10300                         | 4             | 41.2                |  |       |
| GROUND BEAM 1     | 2   | 03          | Y12                          | 10300                         | 4             | 41.2                |  |       |
| GROUND BEAM 1     | 2   | 04          | Y12                          | 12000                         | 4             | 48                  |  |       |
| GROUND BEAM 1     | 2   | 05          | Y8                           | 960                           | 210           | 201.6               |  |       |
| GROUND BEAM 2     | 1   | 01          | Y12                          | 12000                         | 2             | 24                  |  |       |
| GROUND BEAM 2     | 1   | 02          | Y12                          | 10300                         | 2             | 20.6                |  |       |
| GROUND BEAM 2     | 1   | 03          | Y12                          | 10300                         | 2             | 20.6                |  |       |
| GROUND BEAM 2     | 1   | 04          | Y12                          | 12000                         | 2             | 24                  |  |       |
| GROUND BEAM 2     | 1   | 05          | Y8                           | 960                           | 105           | 100.8               |  |       |
| GROUND BEAM 3     | 2   | 01          | Y12                          | 9350                          | 8             | 74.8                |  |       |
| GROUND BEAM 3     | 2   | 02          | Y8                           | 960                           | 86            | 82.56               |  |       |
| GROUND BEAM 4     | 2   | 01          | Y12                          | 9350                          | 8             | 74.8                |  |       |
| GROUND BEAM 4     | 2   | 02          | Y8                           | 960                           | 86            | 82.56               |  |       |
|                   |   |             |                              |                               |               |                     |  |       |
|                   |   |             |                              |                               |               |                     |  |       |
|                   |   |             |                              |                               |               |                     |  |       |
|                   |   |             |                              |                               |               |                     |  |       |

[illegible]

# **ELECTRICAL DRAWINGS**



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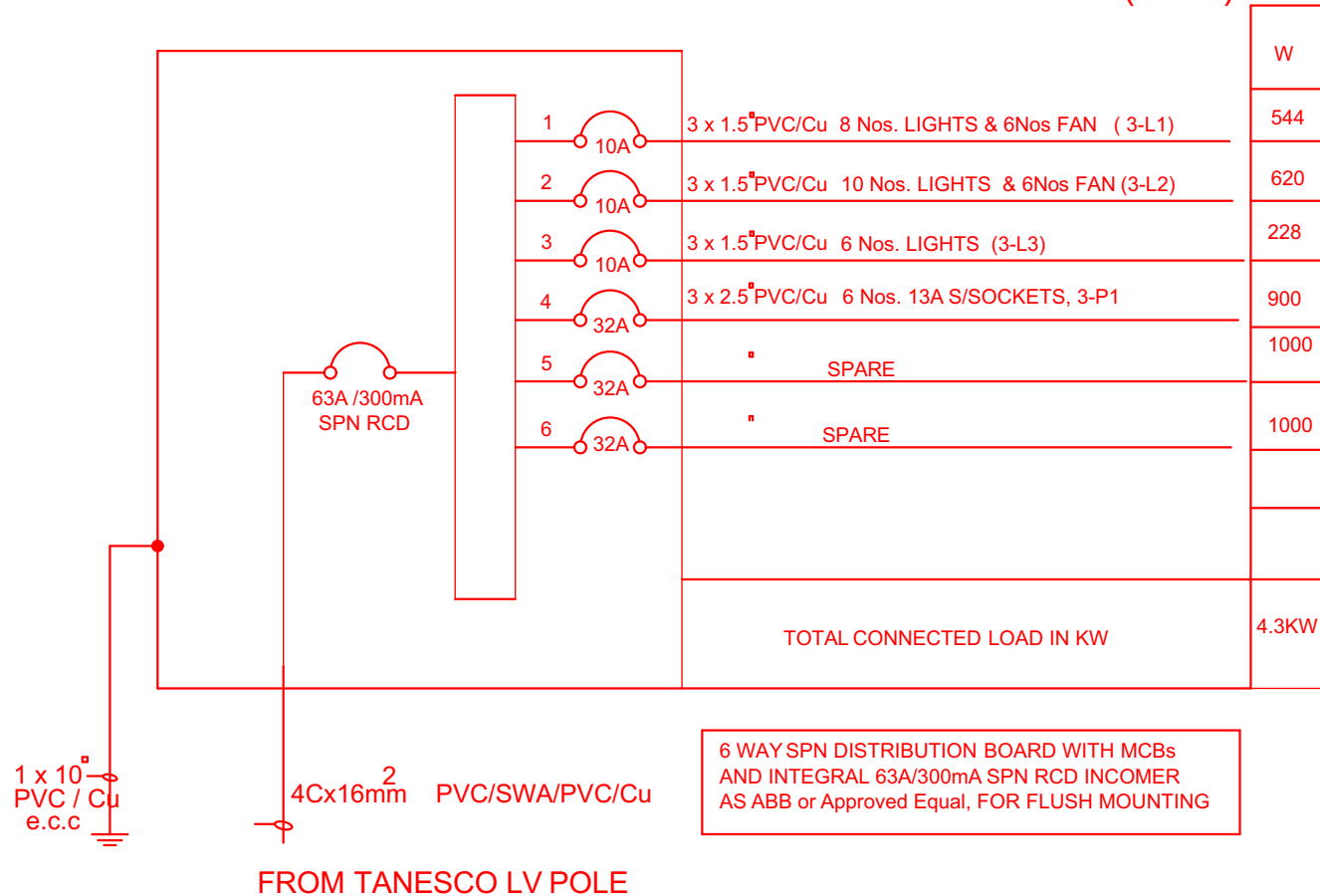
MINISTRY OF EDUCATION, SCIENCE AND TECHNOLOGY  
IN COLLABORATION WITH  
PRESIDENT'S OFFICE REGIONAL ADMINISTRATIVE AND LOCAL GOVERNMENT

PROVISION OF PHYSICAL FACILITIES IN PRIMARY SCHOOLS

DRAWING TITLE:  
TWO CLASSROOM BLOCK  
FLOOR LIGHTING & POWER LAYOUT  
DRAWING NO: P/EL/CR/03

DRAWN BY EEC  
CHECKED BY EEC  
SCALE: NTS  
DEC 2022

## 2CLASSROOMS & OFFICE DISTRIBUTION BOARD (DB-3)



REVISED 1:

MINISTRY OF EDUCATION, SCIENCE AND TECHNOLOGY IN  
COLLABORATION WITH  
PRESIDENTS OFFICE REGIONAL ADMINISTRATIVE AND LOCAL  
GOVERNMENT

PROVISION OF PHYSICAL FACILITIES IN PRIMARY  
SCHOOLS

DRAWING TITLE:  
TWO CLASSROOM BLOCK  
SCHEMATIC LAYOUT  
DRAWING NO: P/EL/CR/03

DRAWN BY EEC  
CHECKED BY EEC  
SCALE: NTS  
DEC 2022

# KEY TO SYMBOLS

| SYMBOL | DESCRIPTION                                   | MOUNTING HEIGHT |
|--------|---|-----------------|
|        | Distribution Board with integral RCD          | 2000 mm AFFL    |
|        | Bulkhead light Fitting                        | Wall Mounted    |
|        | 4FT Single Electronic Start Fluorecent Light  | On Ceilling     |
|        | Ceilling Fan                                  | On Ceilling     |
|        | Fan Regulator                                 | 1500 mm AFFL    |
|        | 1 gang 1way Switch                            | 1500 mm AFFL    |
|        | 1 gang 2way Switch                            | 1500 mm AFFL    |
|        | 2 gang 2way Switch                            | 1500 mm AFFL    |
|        | 3 gang 1way Switch                            |                 |
|        | 2 gang 1way Switch                            | 1500 mm AFFL    |
|        | 4 gang 1way Switch                            | 1500 mm AFFL    |
|        | Twin Switch Socket                            | 450 mm AFFL     |
|        | Ceilling light complete with energy saver 11w | on level        |

MINISTRY OF EDUCATION,SCIENCE AND TECHNOLOGY IN  
COLLABORATION WITH  
PRESIDENTS OFFICE REGIONAL ADMINSTRATIVE AND LOCAL  
GORVENMENT

PROVISION OF PHYSICAL FACILITIES IN PRIMARY  
SCHOOLS

DRAWING TITLE:  
THREE CLASSROOM BLOCK  
**LEGEND**  
DRAWING NO: P/EL/CR/03

DRAWN BY EEC  
CHECKED BY EEC  
SCALE: NTS  
DEC 2022