JAMHURI YA MUUNGANO WA TANZANIA
OFISI YA RAIS – TAMISEMI
TAWALA ZA MIKOA NA SERIKALI ZA MITAA
HALMASHAURI YA WILAYA YA MPANDA
SHULE YA SEKONDARI KAREMA

Namba za simu:
Mkuu wa shule: 0763414888/0784244108
Makamu Mkuu wa shule: 0754834730
E-mail: elinesimwangomba@gmail.com
Website: www.mpandadc.go.tz

Shule ya Sekondari Karema,
S.L.P. 155,
MPANDA.

Kumb. Na. KSS/ADMN/2018/04

14 Mei, 2018.

Mzazi/Mlezi wa Mwanafunzi:
....
S.L.P. ....
....

YAH: MAAGIZO YA KUJIUNGA NA SHULE YA SEKONDARI KAREMA KIDATO CHA TANO MWAKA 2018

Ninayo furaha kukufahamisha kwamba umechaguliwa kujiunga na Elimu ya sekondari katika shule hii kidato cha Tano mwaka 2018. Ninachukua fursa hii kukupongeza kwa jitihada zako, na ni matumaini yangu jitihada hizo utaziongeza uwapo katika shule hii. Shule hii ni moja ya shule za sekondari zinazofanya vizuri kitaaluma tangu kuanzishwa kwake. Kwa mikakati ya kitaaluma iliyopo katika shule yetu tutaendelea kufanya vizuri zaidi kwa maendeleo ya Taifa.

Shule ya Sekondari Karema ipo katika Halmashauri ya Wilaya ya Mpanda umbali wa kilometa 130 toka Manispaa ya Mpanda, kuna usafiri wa uhakika kutoka Mpanda Mjini. Muhula wa kwanza wa masomo utaanza tarehe **02/07/2018**. Unatakiwa kuripoti tarehe **1/07/2018**. Kuchelewa kuripoti shuleni, kutasababisha kupoteza nafasi yako. Pamoja na maagizo mengine mwanafunzi anapaswa kuja na ***"Result slip"*** ya matokeo ya kidato cha nne 2017.

Karibu Karema sekondari.

ELINESI SOSSY MWANGOMBA
MKUU WA SHULE
14.05.2018

YAFUATAYO NI MAAGIZO MUHIMU AMBAYO UNATAKIWA KUYATIMIZA KABLA YA KUJIUNGA NA SHULE HII

A: KARO NA MICHANGO MINGINE

S/N.	AINA YA MALIPO	KIASI
1	ADA	70,000/=
2	UKARABARI WA SAMANI	15,000/=
3	KITAMBULISHO NA PICHA	6,000/=
4	TAALUMA	20,000/=
5	KUWALIPA VIBARUA	30,000/=
6	HUDUMA YA KWANZA	5,000/=
7	BIMA YA AFYA	5,000/=
8	MITIHANI YA MOCK	20,000/=
9	FEDHA YA TAHADHARI	5,000/=
JUMLA		**176,000/=**

Pamoja na Michango ya Tsh.176,000.00, mwanafunzi aje na Ream mbili ya Karatasi ya A4.

Ada pamoja na Michango mingine **(isipokuwa fedha ya huduma ya kwanza na bima ya afya Tsh.10,000)** iingizwe katika akaunti ya shule iliyopo katika Benki ya **NMB** (Account No. **61901200071)** inayoitwa **Karema Secondary School Capitation Account** kisha tuletee ***Bank pay-in-slip*** ukiwa umeandika jina lako na mchanganuo wa malipo nyuma ya karatasi hiyo.

C. SARE ZA SHULE

i. Sketi mbili rangi ya blue nyeusi (Dark blue) - *Mshono linda kumbwa mbele na nyuma – Tazama mchoro.*

ii. Shati mbili nyeupe kitambaa cha tetron mikono mirefu.

iii. Sweta moja rangi ya kijani mgomba

iv. Gauni rangi ya kijivu (Mshono wa ***solo***).

v. Track suit jozi moja rangi nyeusi.

vi. Shuka mbili za rangi ya bluu bahari (Light blue)

vii. Viatu vya ngozi nyeusi visigino vifupi vyenye kamba

viii. Wanafunzi wa kiislamu waje na nusu kanzu nyeupe inayofanana na mashati (Tetron).

ix. Wanafunzi wa kiislamu waje pia na hijab ya rangi ya bluu bahari (light bluu) kwa ajili ya kushindia.

N.B. Mwanafunzi haruhusiwi kuja shuleni na nguo zisizo sare za shule zaidi ya jozi mbili.

D: VIFAA VINGINE VINAVYOHITAJIKA NA VINAWEZA KUPATIKANA KARIBU NA SHULENI:

Mwanafunzi anapaswa kuja vifaa vifuatavyo :

1. **VIFAA VYA USAFI**

- Fyekeo
- Reki yenye mpini
- Ndoo mbili za ujazo wa lita 10 kila moja.
- Jembe lenye mpini.
- Fagio ngumu ya chelewa.
- Brush (ngumu ya kudekia).
- Mopa.

2. **VIFAA VYA DARASANI**

- Angalau daftari 12 (Counter Books za quire 3 au 4)
- Rula 1 ya sentimeta 30.
- Kalamu za wino na risasi za kutosha.
- Faili la kutunzia kumbukumbu za Mwanafunzi.
- Mkebe.
- Dissecting Kit (Kwa wanafunzi wa sayansi)
- Dissecting Tray (Kwa wanafunzi wa sayansi)
- Laboratory Coat (Kwa wanafunzi wa sayansi)

3. VIFAA VYA MALAZI

1. Godoro la sponge 2½ x 6
2. Chandarua
3. Blanketi.
4. Mto na foronya.
5. Tochi/Taa ndogo ya solar kwa ajili ya dharura.

4. VIFAA VYA CHAKULA:

1. Sahani na kijiko;
2. Kikombe.

5. VIFAA VYA MICHEZO

- Aje na raba nyeupe na vifaa vingine vya michezo

SHERIA NA KANUNI MUHIMU ZA SHULE HII

Shule inaendeshwa kwa mujibu wa sheria na kanuni ya Elimu Na. **25** ya mwaka **1978** pamoja na marekebisho yake sambamba na miongozo yote inayotolewa na serikali. Unatakiwa uzingatie mambo ya msingi yafuatayo;

1) Heshima kwa viongozi, wazazi, wafanyakazi wote, wanafunzi wengine na jamii kwa ujumla ni jambo la lazima.
2) Mahudhurio mazuri katika kila shughuli za ndani na nje ya shule atakazopewa.
3) Kutimiza kwa makini maandalio ya jioni (preparation).

4) Kuwahi katika kila shughuliza shule na nyingine utakazo pewa.
5) Kufahamu mipaka ya shule na kuzingatia kikamilifu maelekezo utakayopewa.
6) Kuzingatia ratiba ya shule wakati wote.
7) Kuvaa sare ya shule wakati wote unapotakiwa.
8) Kutunza usafi wa mwili na mazingira ya shule.
9) Sheria zingine kama za bweni, bwalo, darasani, nk.utazikuta utakaporipoti.

MAKOSA YAFUATAYO YATASABABISHA KUFUKUZWA SHULE MARA MOJA

1. Wizi.
2. Kutohudhuria masomo kwa zaidi ya siku (90) mfululizo bila taarifa/utoro.
3. Kugoma na kuhamasisha mgomo.
4. Kutoa lugha chafu kwa wanafunzi wenzake, walimu/walezi na jamii kwa ujumla.
5. Kupigana mwanafunzi kwa mwanafunzi, kumpiga mwalimu au jamii kwa ujumla.
6. Ulevi au unywaji wa pombe na matumizi ya madawa ya kulevya.
7. Uvutaji wa sigara.
8. Kupata ujauzito au kutoa mimba.
9. Kushiriki matendo ya uhalifu, siasa na matendo yoyote yale yanayovunja sheria za nchi.
10. Kutembelea majumba ya starehe na nyumba za kulala wageni.
11. Kumiliki, kukutwa au kutumia simu ya mkononi katika mazingira ya shule.
12. Kudharau Bendera ya Taifa.
13. Kufanya jaribio lolote la kujiua, au kutishia kujiua kama kunywa sumu nakadhalika.
14. Uharibifu wa mali ya Umma kwa makusudi.
15. Kulala nje ya shule bila ruhusa.

ORODHA YA VITABU WANAVYOTAKIWA KUNUNUA WAZAZI.
IDARA YA KISWAHILI

1. VITABU VYA UCHAMBUZI

<u>USHAIRI</u>

JINA LA KITABU **MWANDISHI**.

- **Kimbunga** - H. Goro
- **Fungate ya uhuru** - M.S. Khatibu
- **Chungu tamu** - T.A. Mvungi

<u>RIWAYA.</u>

- **Vuta n'kuvute** - S.A. shafi
- **Usiku utakapokwisha** - M. Msokile
- **Mfadhili** - H. Tuwa

<u>TAMTHILIYA</u>

- **Morani** - E. Mbogo
- **Nguzo mama** - P. Muhando
- **Kivuli kinaishi** - S. Mohamedi

2. **Kiswahili Sekondari** - kidato cha V & VI - Oxford.
3. **Kiswahili Sekondari – Kidato cha Tano (TIE)**
4. **Kiswahili Sekondari – Kidato cha Sita (TIE)**

ENGLISH DEPARTMENT

LANGUAGE – I -

1. Ashel, N. (2009) **Advanced Level English A practical Approach**. DSM.
2. Kadeghe, Michael (2011) **The real English Textbook for Advanced Level** (form Six) - DSM
3. Kadeghe, Michael (2011) **The real English Textbook for Advanced Level** (form five) – DSM.
4. English Language for Secondary Schools, Language & Usage – Form Five & /six (TIE) papers.
5. Advanced English Language: Form Five & Six by Oxford.

LANGUAGE –II-

1. Ashel, N.(2011), **Advanced Level Literature**. The Essential Guide; Good Book Publishers, DSM.
2. **Advanced Level Literature**, (2008), Nyambui Nyangwine Publishers, DSM.
3. Achebe, A.(1966) **A man of the People**.
4. Ayi Kwei Armah (1968), **The Beautyful Ones Are Not Yet Born.**
5. Ibsen, H. (1882), **An Enemy of the People,** EA-DSM
6. Imbuga, FC(1976) **Betrayal in the City.**
7. Mirii Ngugi & Thing'ol (1982), **I Will Marry When I Want**, EAEP, DSM.
8. Institute of Education, **Selected Poems**.
9. Mloka, C. (2007) **The Wonderful Surgeon.**
10. English Language for Secondary Schools, Literature & Stylistics – Form Five & Six (TIE). Paper 2.

GEOGRAPHY DEPARTMENT

1. (Colin Buckle), **LANDFORMS IN AFRICA**
2. C.R. KOTHARI), **RESEARCH METHODOLOGY**
3. (H.C. TRURAN), **A PRACTICAL GUIDE TO STATISTICAL MAPS AND DIAGRAMS**
4. (Goh cheng Leong.Gillian.C. Morgan), **HUMAN AND ECONOMIC GEOGRAPHY**
5. (DAVID WAUGH), **GEOGRAPHY-AN INTIGRATED APPROACH**.
6. (JOHN .M. PRITCHARD), **PRACTICAL GEOGRAPHY FOR AFRICA**
7. (R.B. BUNETTE), **PHYSICAL GEOGRAPHY IN DIAGRAMS FOR AFRICA.**
8. Geography for Secondary Schools form Five **(TIE)**
9. Geography for Secondary Schools Form six **(TIE)**

READING LIST FOR HISTORY ONE.

1. Hallert, R.(1983). **Africa Since 1875 Vol.3. East African Educational Publishers**. Nairobi, Kenya.
2. July, R.W. (1992). **A History of the African People**, East African Educational Publishers, Nairobi, Kenya.
3. Illife, J. (1995). **Africans, the History of the Continent** . Edinburg, Cambridge; University Press, London UK.
4. Manning, P. (1990). **Slavery and African Life; Occidental Oriental and African Slave trade**, Cambridge University Press.
5. Njiro, E. (1989). **A History of Africa in the 19th century**. Literature Bureau Nairobi, Kenya.
6. Rodney, W. (1976). **How Europe underdeveloped Africa**, Publishing House, Dar es salaam, Tanzania.
7. Shillington, K. (2004). **History of Africa**. MacMillan Publishers. Hong Kong, Japan.
8. Davidson, E. ef al (1997); **The growth of the African civilization East and Central Africa to the late 19th century**, Longman Group Limited, Singapore.
9. Freud, B. (1998): **The making of contemporary Africa; The Development of African societies since 1800**, Colorado, Lynne Rienner Publishers.
10. Kimambo, I and Temu, A (1969); **A History of Tanzania**, East Africa Publishing House Nairobi, Kenya.
11. Robin, H. (1993); **African since 1875 A modern History**, East African Publishers Ltd., Nairobi, Kenya.
12. Roland, O. and Anthony, A. (2007). **Africa since 1800**, Cambridge University Press, New York, USA.
13. History for Secondary Schools Form five (Tanzania Institute of Education)

14. History for Secondary Schools Form Six (Tanzania Institute of Education)
15. History for secondary schools: Form Five (TIE)
16. History for Secondary Schools: Form Six (TIE)

READING LIST FOR HISTORY TWO.

1. Nelson throne **Essential modern world history**
2. **History of 21st century** (World history) (Oxford)
3. H.L. Peacock. **A History of Modern Europe 1789-1981** seventh Edition (2010)
4. **The History of Modern World** (2007) 6th Edition by Oxford University Press.

GENERAL STUDIES

1. Richard, R.F. Mbalase. **General Studies For Advanced Level Certificate**;
2. Mgaywa, B.M. **General Studies for Advanced level 3rd Ed**.
3. Joannes BigirwaMungu & Sospeter.M. Deogratias. **Understanding Advanced Level general Studies;** Advanced Secondary School Education;

BASIC APPLIED MATHEMATICS

1. Basic Applied Mathematics for Secondary School.
2. Basic Applied Mathematics Review.
3. Basic Applied Mathematics (TIE)

ECONOMICS REVISION BOOKS

1. Ambilikile C.M (2010) Economics for Advanced level. (Part I & II)
2. Gupta S.L. and Chaturved D.D (2003) managerial Economics, Text and cases.
3. Othieno Okoth (2005), Contemporary Economics.
4. MUDIDA, R. (2003), Modern Economics 1st Ed. Nairobi Kenya.

1. Principles of Economics by Divided, Macro and Micro Economics by Jigan, Business Account Volume One and Two by Frank wood
2. Practical Geography Alive by Zisti D.T. Msabila.
3. Practical Approach Advanced English Language by Nicholaus Asher.
4. Advanced English language by Michael Kadeghe (V and VI)

MASOMO YA SAYANSI

1. S. Chand's Biology for Class xi and Class xii by Dr. P. S. Verma& Dr. B. P. Pandey
2. Biological science by D. J. Taylor,
3. New understanding Biology for Advanced level fourth edition by 2.Glenn and Susan Tool.
4. A- Level Chemistry 4th Edition, RAMSDEN EN (2002)
5. Chand, S, Conceptual Chemistry for Class XI.

MPANDA DISTRICT COUNCIL
KAREMA SECONDARY SCHOOL
REQUEST FOR MEDICAL EXAMINATION.

FROM THE HEAD OF SCHOOL,
KAREMA SECONDARY SCHOOL,
P.O. BOX 155,
MPANDA.

To the medical officer,………………………………………………………… (Name in full)

Please examine the above named student as to his physical and mental fitness for a full time student.

The examination should include the following categories (a-d).

a. (i Eyesight (ii)Hearing (iii)Speech (iv)Limbs (v)general diseases (vi)leprosy (vii)epilepsy.

b. Neurosis

c. Other serious diseases e.g. Asthma, T. B., etc.

Name…………………………………date………………………….signature…………...

PART B: MEDICAL CERTIFICATE

(i) Eyesight…………………………………………

(ii) Hearing………………………………………….

(iii) Speech…………………………………………..

(iv) General diseases……………………………….

(v) Leprosy…………………………………………….

(vi) Epilepsy……………………………………………

(vii) Neurosis…………………………………………..

(viii) Other serious diseases e.g. Asthma…………

(ix) T. B. …………………………………………………

Comments………………………………………………………………………………………

………………………………………………………………………………………….…

Name……………………………date……………....... signature……………………………

STATION…………………………………**DESIGNATION**……………………………

HALMASHAURI YA WILAYA YA MPANDA
SHULE YA SEKONDARI KAREMA
FOMU YA TAARIFA BINAFSI YA MWANAFUNZI, KUKUBALI SHERIA ZA SHULE NA NAFASI YA SHULE ALIYOPEWA.

A. ***TAARIFA BINAFSI YA MWANAFUNZI:***

1. JINA LA MWANAFUNZI: ………………………………………
2. TAREHE YA KUZALIWA: ………………………………………………
3. MAHALI ALIPOZALIWA:
   WILAYA…………………………MKOA….……………….................
4. MAHALI ANAPOISHI KWA SASA: MTAA........................
   KATA......................................TARAFA.............................WILAYA:
   ....MKOA...............................
5. URAIA: MTANZANIA/SIYO MTANZANIA: .... KABILA ……………………
6. SHULE NILIYOTOKA: …………………………………
7. NAMBA YA MTIHANI (CSEE); ……………….SHULE NILIYOFANYIA MTIHANI KIDATO CHA NNE:……………………………WILAYA YA: …………………………MKOA: ……………………

B ***KUKUBALI NAFASI NA MAELEKEZO ULIYOPEWA***.

MIMI ……………………KIDATO CHA…………MWAKA……………..MCHEPUO WA…………… Nimesoma na kuyaelewa maelekezo yote. Hivyo nakubali kuipokea/sikubali kuipokea nafasi niliyopewa. Nathibitisha kwamba nimekubali kujiunga na shule hii kwa hiari na nimepokea maagizo na maelekezo bila kulazimishwa na naahidi kuyazingatia na kutimiza yale ninayopaswa kutimiza bila kulazimishwa. Nitasoma kwa bidii ili nifaulu mitihani yote ya ndani na ya nje.
TAREHE……………………….SAINI: ………………………………………………

C. ***KUKUBALI SHERIA ZA SHULE:***
MWANAFUNZI:
Mimi:…………………………...
nimezisoma na kuzielewa sheria, taratibu, kanuni na miongozo ya shule iliyomo kwenye fomu hii na nitakayosomewa wakati wa Orientation course. Ninaahidi kwamba nitazingatia na kutii masharti, sheria, kanuni, taratibu, miongozo ya shule na maelekezo mengine nitakayopewa na walimu, watumishi wasio walimu na viongozi wote wa shule. Sitashiriki katika mgomo, fujo, wala makosa ya jinai yaliyoorodheshwa hapo juu. Nikivunja au kukiuka maelekezo na sheria yoyote niko tayari kuwajibishwa kulingana na adhabu zilizoorodheshwa kwa kila kosa.

D. ***<u>TAARIFA YA MZAZI/MLEZI;(ANDIKA MAJINA MATATU)</u>***

1. JINA LA BABA: …………………………………......MAHALI ANAPOISHI: …………..………..…… YUKO HAI /AMEFARIKI …………………….........KAZI YA BABA: …………………..........................
SIMU YA BABA...
S.L.P. ....MJI...
2. JINA LA MAMA……………………..........................MAHALI ANAPOISHI ……………………YUKO HAI/AMEFARIKI………………………KAZI YA MAMA: …………………….............SIMU YA MAMA.....................................
S.L.P. ....MJI..

ENDAPO MWANAFUNZI ANALELEWA NA MLEZI:

3. JINA LA MLEZI WA KIUME………………………………........ MAHALI ANAPOISHI........................ UHUSIANO............................SIMU: ....

JINA LA MLEZI WA KIKE ....MAHALI ANAPOISHI..........................

UHUSIANO................................SIMU..
S.L.P. ....MJI..

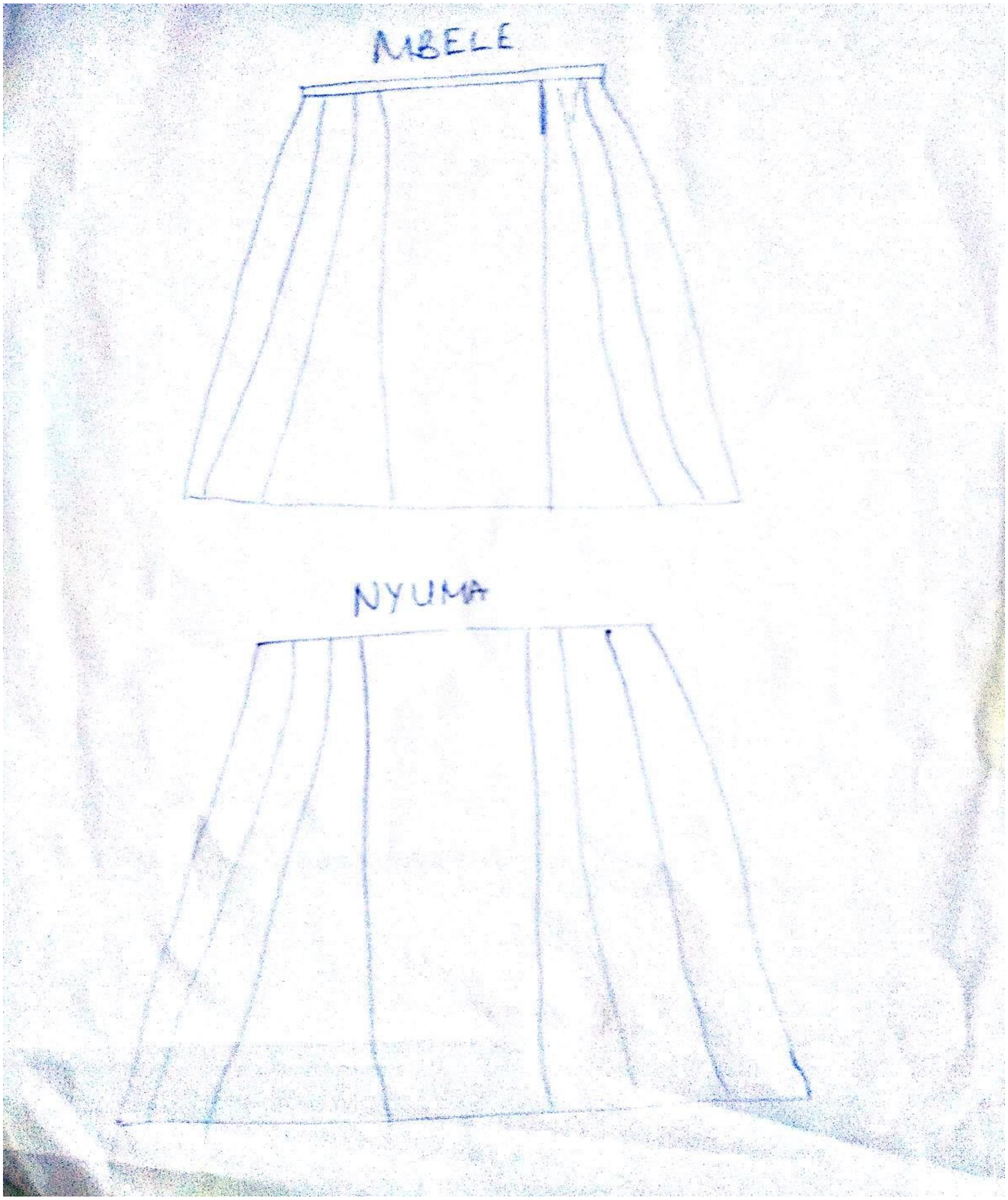
E. **<u>MZAZI/MLEZI (AZAJE SEHEMU HII):</u>**

Mimi………………………………………………….nikiwa Mzazi/Mlezi nimezisoma sheria na maagizo mengine ya shule yanayomhusu mwanafunzi……………………………………………na ninaahidi kutimiza wajibu wangu kama Mzazi/Mlezi wa mtoto huyu kwa: kumshauri ipasavyo ili awe mwanafunzi mwenye nidhamu na ufaulu mzuri. Pia naahidi kulipa ada ya shule na michango itakayokubaliwa na kumtimizia mahitaji yake ya shule. Nitahudhuria vikao vya shule kwa kadri vitakavyokuwa vinaitishwa na endapo sitahudhuria nitakubaliana na maamuzi yatakayokuwa yametolewa na nitawajibika kulingana na maamuzi hayo.

TAREHE: ……………………………………………SAINI: ………………………………………

F: **<u>SEHEMU YA NDUGU WA KARIBU</u>:**
Ndugu wa karibu wanne (4) wanaoruhusiwa kumtembelea mwanafunzi.
MAJINA MATATU MFANO: JUMA MUSA HASANI

<u>JINA</u>	**<u>UHUSIANO</u>:**	**<u>NAMBA ZA SIMU</u>:**
1. ………………..................	…………………………….....	....
2. …………………...............	………………………….....	....
3. ………………………………..	…………………………….....	....


MBELE
NYUMA